## FREEDOM OF INFORMATION AND PRIVACY ACTS

SUBJECT: MARTIN LUTHER KING JR.

FILE NUMBER: 100-106670

**MAIN FILE** 

**SECTION:22** 



### FEDERAL BUREAU OF INVESTIGATION

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# MARTIN LUTHER KING, JR. MAIN FILE 100-106670

SECTION 22



# FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

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A	The following number is to be used for reference regarding these pages:  NOT REC. 1/19/65 internal mesons  (Deloach -> "isk")
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SOUTHERE, CHRESTELLS LEADERSHIP COMPARANCE (SCLC) V. CLAREROD M. KIMARY, ET AL. (U.S.D.C., D.C.) GIVIL ACTION MUNDER 76-1186

Unrecorded serial dated 1/22/65 pulled from this file under court order of U.S. District Judge John Lewis Smith, Jr., and sent to Mational Archives.

DERAL CUREAU OF INVESTIGATION DWITED STATES DEFARTMENT OF JUSTICE

January 8, 1965

Mr. Daning thought the Director, nose, might be interested in seeing was successful. the attached full translation we raved of an article sent to the Bureau by

67(c)

letter dated 12-24-54.

This concerns the visit of Martin Luther King to London on his way to Oslo to receive the Nobel Peace Prize.

hwg

100.106670.

67(4)

#### TRANSLATION FROM ITALIAN

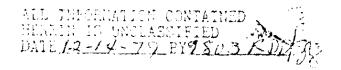
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#### LUTHER KING IN LONDON

A Rest Stop in the "Dolce Vita" of the Road to the Nobel Prize

Before arriving in Oslo, the Reverend King found time to stir up racial problems in England, a notoriously superintegrationist country. Coupled with a tour of London nightclubs, it constituted one of the latest good deeds by the "holy man."

London - The exquisitely elegant customers of Mirabelle, a renowned restaurant which is among the most expensive and exclusive establishments of the British capital, were surprised by a singular visit a few evenings ago. It was shortly after 10 o'clock. Many ladies in evening gowns, covered with jewels and uncovered by abundant decolletes, felt upon themselves the bothersome and ambiguous insistence of a searching scrutiny by a number of picturesque ebony personages who had entered the exclusive establishment a few seconds earlier in anything but an inobtrusive manner. The accomplished British gentlemen who were escorting the ladies in question felt, in turn, considerably embarrassed by that extended and indiscreet inspection of their ladies' attractive-ness, down to the most hidden graces, but did not know what to do about it. The embarrassment of the gentlemen became even greater when - the scrutiny persisting - one of them tried to offer an explanation to the sudden appearance of the ogling group by suggesting that it was a delegation sent to the United Kingdom from the rebellious communists and cannibals of Stanleyville in order to prevail upon the British Laborites to support Messrs. Soumialot, Mulele, and other man-eaters who make up the so-called "revolutionary government" in the Congo.



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Fortunately, the fears of the British gentlemen and their ladies (in the meantime these ladies' pleasant sensations, induced by the open admiration, had changed into fears of being eaten up) were dispelled by the whispered information - artfully spread by the waiters from table to table - that those dark-skinned Peeping Toms were not Congolese "simbas" who had managed to escape Tshombe's troops, but rather members (prominent ones) of the Negro integration movement in the United States led by the famous Reverend Martin Luther King. As a matter of fact, the Reverend himself was heading the group. With praiseworthy speed, they stopped their studies of comparative anatomy as soon as they were joined by an attractive handful of black Venuses all bedecked in their Sunday best and loudest.

#### Gourmet's Pleasures

After taking their places at the table, Mr. King's male and female entourage soon managed to once again attract the attention of the other patrons of the restaurant by their most vigorous jaw motions and skillful use of their white and sharp teeth. Those jaws were doing quick work, or rather record-time work, with the foods of all kinds served in a continuous chain by the waiters. It must be pointed out, however, that Mr. King's table partners managed to do this without too much use of the silverware.

All those who were witnessing this soirce on the town were slightly surprised by finding that personages like the Reverend King and acolytes, who are generally believed to be austere and addicted to a Gandhi-type of mystic (staple food: nonviolence, buttermilk and vegetables), should devote so much time and so many pounds—sterling to the reactionary pleasures of a good table. On the other hand, the Mirabelle was only the first rest stop on a long and exhaustive inspection of similar London establishments—high the Reverend King and his party intended to visit that night—for educational purposes, of course.

The Reverend King and his party certainly spent on their merrymaking that night as much money as a poor Negro makes in six months.

In the minds of many an observer, the question arose as to whether the eating and drinking Mr. King was the same Mr. King who, on the previous day, had delivered a sermon from the pulpit of St. Paul's Cathedral in which, for a good half-hour, he had harped on the strings of kindheartedness, moderation, and piousness.

In London, certain political groups have tried and are still trying to enhance the image of this Negro agitator and his clan. The English leftists, with the support of a certain press which calls itself independent, have enjoyed a measure of success in propagandizing the image of evil racists in America pouncing on poor Negro leaders who are forced to defend themselves.

Thus, the myth of the Reverend Martin Luther King was exploited also in the United Kingdom by certain segments of the left of the Labor Party; segments whose ties with Moscow are well known. These groups are led by people like Zilliacus, Foot, Mikardo and Silverman who, when Labor leader Gaitskell was still alive, were expelled from the Party on account of their all-too-blatant procommunist activities.

Suffice it to say that Zilliacus spoke over Radio Budapest a few weeks ago to announce that his political group will bend all its efforts toward a reduction of military expenses in order to make available the funds heretofore destined to the defense of the country to cover the heavy demands that the left wing of the Party is making for so-called "reforms."

#### Working for Moscow

The tactics remain unchanged: peace is the goal. According to these people, the imperative of avoiding an atomic conflict is to be realized in a very simple way: let Great Britain dispose of all the arms it still owns.

Canon Collins, who sponsored Martin Luther King's visit, is the most vociferous exponent of the movement for Great Britain's unilateral disarmament. This movement, known as the CND, is so closely allied to the communist movements that a good portion of the notables who used to be militants in its ranks - we are specifically referring to Lord Russell - have decided to get out.

Even the most naive observers have become increasingly more aware that the abundance of financial means available to the movement can only be explained by assuming financial support from Moscow. On the other hand, little doubt is left by the fact that the CND is always against the Americans and is not known to have ever raised a whisper in protest against what the communist countries do. For example, at the time of the Cuban crisis, a few thousand hotheads raised a hellish

rumpus under the windows of the U.S. Embassy in London and shouted themselves hoarse, mouthing the slogan: "Hands off Cuba." As another example, when the Greek royalties visited Great Britain, a revolution in tiny proportions occurred near the Claridge Hotel (where the Greek sovereigns resided). This turmoil was unleashed by a group of CND button-sporting bullies bent on assaulting Great Britain's illustrious guests. Collins himself was in the mob adding fuel to the fire.

#### The Policy Pursued by the British

It would appear that there is no matching the vandalic fury of the nonviolents. Frequently enough, the unruffled bobbies seem unable to hold them back and many nonviolent ringleaders become guests of certain establishments of the Queen because of their violence. Another reason for Martin Luther King and his friends to feel at home at Pentonville and Holloway is their commitment to discover, or rather uncover, military and strategic secrets. This commitment calls for veritable spy activities camouflaged under the slogan: "We are the spies of peace." Sabotage is the ultimate goal. However, the eventual outcome turns out to be small thefts of drugs for peddling. Canon Collins is known to pay rather frequent visits to Moscow and the bill is footed by the Russian Government.

Britain's pacifist organizations have become prosperous, like mushrooms after a rain, and the affluence of their financial circumstances is not too hard to explain.

These organizations attended the Brighton Convention of the Labor Party on December 12 and 13 "en masse" in order to prevail upon the leaders of the Labor Party to oppose any military agreement with the United States, particularly the Multilateral Force.

The organizations represented there included "Pax Romana" (a self-styled Catholic organization), Christian Action (Canon Collins' Organization), the Movement for Colonial Freedom, the Labour Pacifist Fellowship and a few other associations for "the progress of colored people."

It is a strange coincidence that the activities of these groups have grown more intense in the last few days and that the launching of the major offensive occurred on the occasion of the London visit of King and his lieutenants. King himself admitted in Oslo that he had interviews with the leaders of these pro-Soviet movements. As far as we know, the subject of these interviews was "ways and means to step up subversive activities." It is not a difficult prediction, therefore, that also England will, before long, begin to live in a climate of racial tension in spite of the fact that this climate does not exist today or, if it does, is confined to small areas around the most important industrial cities.

King chaired a meeting of exponents of various communities of colored people. The purpose of this meeting was to urge his Eritish subject friends to "create a united front for the promotion and leadership of a constant pressure against any form of racial discrimination in the country."

It is significant that this new movement in Great Britain, as Mr. King pointed out, will be coordinated with (that is to say, guided by) the Civil Rights Movement in the United States.

One can blame the British for a lot of things, but certainly not for being racists. As a matter of fact, the main goal of British policies since the end of the war has been to keep the Afro-Asian countries from disliking London. In order to achieve this goal, the various British Governments, Labor and Tory alike, have shown an incredible zeal. Suffice it to say that a Member of Parliament was assaulted and called a "leper" during a session of Parliament because he timidly pointed out that in assigning the newly-built County Council dwellings, the fairest method of procedure should have been to follow the waiting list and not go by the degree of darkness of the skin of the applicants.

#### An Assembly of the Faithful

Under the circumstances one can hardly understand why no Colored People's Front has been organized in Great Britain in view of the fact that being a Negro is a privileged situation in that country.

As the "Times," the authoritative London paper, stressed, Martin Luther King's meeting was not attended by official representatives of the official organizations in the various communities. About thirty people attended the meeting. Most of them had no official capacity and no right to represent any group of immigrants.

It is clear, therefore, that the people chosen to attend Mr. King's meeting were chosen on the basis of their suitability to follow Mr. King's guidance and on the basis of

their acrimonious anti-Whitism. On the other hand, a demonstration of the new climate which has come about as a result of the new "Front," setting Negroes against Whites, is what has happened at Wolverhampton. This town boasts a group whose Chairman is a Negro, one Mr. Erza Garwood, who is a great admirer of Martin Luther King. Mr. Garwood has ousted all the White members from the group and refuses membership to White applicants.

Even if a few small doubts might have survived as to Martin Luther King's position, the last press conference held by the Negro leader soon after his sermon at St. Paul's Cathedral will completely dispel them. Before we go into that, we wish to note that St. Paul's is a beautiful church which, unfortunately, Canon Collins has been transforming into a forum of subversion to the effect that he publicly stuck his nose into the domestic affairs of the United States by advocating, among other things, Goldwater's defeat at the polls.

Now then, the Negro leader appeared in the beautiful conference room at Chapter House a half hour late. His lieutenants were there waiting for him. There was Ralph Abbanethy, General Secretary of the Southern Leadership Campaign, who has been in jail 13 times, together with Luther King, because of subversive activities. There was John Rustin who organized the famous Negro march on Washington and who was likewise incarcerated many times. Finally, there was Mr. Young, a handsome young man who looks like a dapper Dan of the suburbs rather than a political agitator.

#### A Nightclub Visit

At the press conference, Mr. King repeated his usual utterances about pacifism. Even though he was a guest of Great Britain, he did not refrain from launching an attack on British immigration policies which, for strictly economic reasons, limit the number of immigrants. It should be noted parenthetically that this restriction does not apply to the Negroes, but to everybody in general, so much so that in actuality, the worst consequences are suffered by the Irish.

King also showed the lining of strange ideas about world politics. For example, India - if it should be invaded by China - should not defend itself. Nonviolence, he said, should mean disarmament for the Western nations. In connection with the question of conscientious objectors in the United States Army, he said that he believes them to be a "creative minority."

King declared that he is in full control of a good portion of Negro activists in America and that he believes that the other ten Negro organizations do not total more than a few hundred thousand followers.

On the subject of the Congo, he maintained with a perfectly straight face that the Congo is the battlefield of a civil war (equating, therefore, the legitimate government at Leopoldville to the communist cannibals at Stanleyville). Naturally, he asked for a withdrawal of the mercenaries and a nonintervention pledge on the part of all outsiders. His self-assurance in talking to the journalists and his extraordinary self-confidence in answering their questions confirmed the diagnosis that Martin Luther King feels omnipotent and his ambition knows no bounds.

His stop in London on his way to Oslo constituted an important point in his career of procommunist agitator coddled by governments and major institutions. There is no question that the "holy" man should be happy about the results of his London visit. The conclusion of this visit, according to the program that had been accurately worked out for him by ex-singer Marion Logen (his stage name was Marion Bruce), occurred in one of the best-known establishments of the London "Dolce Vita": the Winston Nightclub, located in Mayfair. There, the Reverend King and company ate and drank until daybreak, leaving behind countless corks from the bottles of champagne consumed.

Thus, fortified with his London revelry, Martin Luther King resumed his angelic appearance to travel to Oslo and be bestowed upon the honors of the Nobel Prize for Peace.

Paolo Cappello

#### Translation of Captions

(Picture appearing on page 40 and showing a group of men sitting at a conference table.)

and the second control of the second control

Martin Luther King in London. He is in the conference room of Chapter House. Next to him are Negro agitate Ralph Abbanethy and Canon Collins who worked out the plan of King's visit in London. Collins is known to take frequent trips to Moscow and is the most prominent sponsor of the movement for disarmament in Creat Britain.

(Picture on page 41 showing Mr. King being served breakfast in bed.)

#### A NOBEL PRIZE AWAKENS

On the occasion of St. Lucy's Day, a Swedish holiday, the "Queen of the Lights," Christina Bernstrom, served breakfast to Mr. Martin Luther King in his room at the Grand Hotel of Stockholm. Christina Bernstrom is wearin the traditional crown with lit candles. The Reverend has just awakened and is enjoying the smell of freshly made coff and pastry. Dr. Martin Luther King was awarded the Nobel Pr for Peace. He received it in Oslo from the hands of the President of the Committee.

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Martin Luther King a Londra, nella sala delle conferenze della Chapter House. Gli sono accanto l'agitatore negro Ralph Abbanethy, ed il canonico Collins, organizzatore della visita di King a Londra. Collins, che si reca spesso a Mosca, è il maggiore esponente del movimento per il disarmo della Gran Gretagna.

100-106670 749
NCLOSURIA



## *Memorandum*

TO THE STATE OF

DIRECTOR, FBI (100-106670)

DATE:

1/22/65

SAC, NEW YORK (100-136585)

MARTIN LUTHER KING, JR. SM-C

ReBuairtel to St. Louis, 1/15/65, concerning the identity of one HOWARD WOOD, a close friend of President JOHNSON, and St. Louis airtel of 1/15/65, identifying HOWARD WOOD.

A review of files of the New York Office failed to furnish identifiable subversive information with HCWARD WCOD, the Editor of the "St. Louis Argus".

ALL INFORMATION HEREIN IS UNCLASSIFIED BY ALL INFORMATION CONTAINED 11.408 R.B. - Bureau (100-106670) (RM) 1 - Atlanta (100-5586) (MARTIN LUTHER KING, JR.) (Info) (RM) 1 - St. Louis (100-17801) (Info) (RM) 1 - New York (100-149194) (SCLC) (41) 1 - New York (100-136585) (42) REC 600-106670 JMK: gmd (6) ALL INFORMATION CONTAINED DO JAN 25 1965 TROL 67(c) HITTEN IS UNGLASSIFIED ENOTET WHERE SHOWN OTHERWISE.

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Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

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UNITED STATES GOV IMENT

# Memorandum

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GPO 867-820

TO:

UNITED STATES GOV MENT

## Memorandum

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sac, <u>Atlanta</u>	(Your file 100-5536	DATE: 1-25-05
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i - F. J. Baumgardner (Field Supervision)

SAC, Atlanta (100-5586)

1/22/65

Director, FBI (100-106670)

PERSONAL ATTENTION

MARTIN LUTHER KING, JR. SECURITY MATTER - C

Reurairtel 1/19/65 which reported on a 1/15/65 conversation between subject King and President Johnson.

The contents of reairtel are of such obvious importance that the information should have been submitted to the Bureau more promptly than by a communication four days subsequent to the receipt of the information.

This matter is being brought to your personal attention to again emphasize the absolute necessity for closely analyzing information being continuously received from sensitive sources in connection with captioned matter and, thereafter, making sound judgement as to the speed to be utilized in reporting the information to the Bureau. Insure that all personnel engaged in handling intelligence being derived from your sensitive sources in captioned matter are apprised of instant communication.



ALL INFORMATION CONTAINED EMERGED TO SHOWN OTHERWISE.

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## Memorandum

TO

DIRECTOR, FBI (100-106670)

DATE:

1/19/65



SAC, NEW YORK (100-136585)

MARTIN LUTHER KING, JR. SM-C

ReBulet dated 12/14/64, and New York letter to Bureau, dated 12/21/64, regarding the identity of MARIAN LOGAN, and the fact that files of the New York Office were being reviewed to identify N. HARRIS, mentioned in Bureau letter of 12/14/64.

An exhaustive file review of captioned case, as well as files resulting from an indices search on N. HARRIS, has failed to lend any additional information as to the identity of N. HARRIS.

The New York Office will remain alert for information from to identify N. HARRIS.

2 - Bureau (100-106670) (RM) 1 - New York (100-136585) (42)

JMK: gmd (3)

REG 137. 100-106670 -

28 1965 Buy U.S. Savings Bonds Regularly on the Payer Savings Plan

1/21/65

Airtel

To:

SAC, Atlanta (100-5586)

From:

Director, FBI (100-106670)

MARTIN LUTHER KING, JR. SECURITY MATTER - C

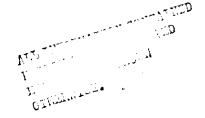
Enclosed is a copy of a news article appearing in a Washington, D. C., newspaper 1/19/65 concerning subject's presence in Selma, Alabama, 1/18/65. A part of the news article is a photograph depicting subject King immediately after he was physically attacked in a hotel in Selma. Standing next to King is a female who the Bureau desires be identified. It is probable that she is one of the staff of the Southern Christian Leadership Conference (SCIC). In this connection, it is noted that Dorothy Cotton of the SCIC staff was scheduled to possibly be in Selma during the current voter registration activities there.

By return airtel, advise the Eureau, if possible, of the identity of the female discussed above.

Enclosure

67(c)





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mont | mo

(Signal)

ATELS JUST ASSIFTED BY 2 SO 3 REDDING 8

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BERNARD S. LEE V. CLARENCE M. KELLEY, ET AL. (U.S.D.C., D.C.) CIVIL ACTION NUMBER 76-1185

SOUTHERN CHRISTIAN LEADERSHIP COMPERENCE (SCLC) V. CLARENCE M. RELLEY, ET AL (U.S.D.C., D.C.) CIVIL ACTION MURBER 76-1186

Serial 743 pulled from this file under court order of U.S. District Judge John Lewis Smith, Jr., and sent to National Archives.

BERNARD S. LEE V. CLARENCE M. KELLEY, ET AL. (U.S.D.C., D.C.) CIVIL ACTION NUMBER 76-1185

SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE (SCLC) V. CLARENCE M. KHILEY, ET AL (U.S.D.C., D.C.) CIVIL ACTION NUMBER 76-1186

Serial 742 pulled from this file under court order of U.S. District Judge John Lewis Smith, Jr., and sent to National Archives.

Date: 1/19/65 Transmit the following in \_\_\_ (Type in plain text or code) AIRMAIL - REGISTERED AIRTEL Via . DIRECTOR, FBI (100-106670) TO: FROM: SAC, ST. LOUIS (100-17801) (RUC) ALL INFORMATION CONTAINED MARTIN LUTHER KING, JR. DATE 12 -14-19 BY TEOSRAL SECURITY MATTER - C ReBulet 1/15/65. Reference is made to St. Louis letters to Bureau 5/22/64 and 8/13/63 captioned "LIAISON WITH GROUPS SPONSORING INTEGRATION - RACIAL MATTERS". In these letters it is noted that HOWARD B. WOODS is Executive Editor, "St. Louis Argus", a Negro weekly newspaper, as well as a member of the NAACP; a member of the President's Committee on Equal Employment Opportunity, and a member of the St. Louis Council on Human Relations. In addition, it is noted that he is Chairman of / the St. Louis Housing Authority, which supervises all public housing in the City of St. Louis. For the additional information of the Bureau, it is noted that the wife of HOWARD B. WOODS, Mrs. MARCARET WOODS, died in St. Louis at her home on 1/9/65, the funeral being Tuesday, 1/12/65. In connection with the death of Mrs. WOODS, it is noted that according to the "St. Louis Argus" of 1/15/65, an article in connection with the funeral states that President JOINSON is personally acquainted with Mr. WOODS and sent the following telegram to him on the death of his wife: "Lady Bir of Nand I have learned in recent years what it means to lose 3-Bureau (RM) 1 - Atlanta (100-5586) (RM) 1 - New York (100-136585) (RM) b7 €) 2 - St. Louis 1 - 100 - 17801; 1 - 157 - 227RBS/rc

Approved:

Special Agent in Charge

Sent \_\_\_\_\_

Per -------

#### SL 100-17801

someone near and dear. You have our deepest sympathy. We grieve with you."

In addition, prominent political figures in the City of St. Louis attended this funeral, including Mayor RAYMOND R. TUCKER of the City of St. Louis.

It is noted that when President JOHNSON visited St. Louis in February, 1964, among those meeting him at the airport was HOWARD B. WOODS. Mr. WOODS also met with the President on another occasion during this same visit of President JCHNSON.

In view of the above, it appears that HOWARD B. WOODS is the one whom FRANK STANLEY was in contact with.

BERNARD S. LEE V. CLARENCE M. KELLEY, ET AL. (U.S.D.C., D.C.) CIVIL ACTION NUMBER 76-1185

SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE (SCLC) V. CLARENCE M. KALLEY, ET AL (U.S.D.C., D.C.) CIVIL ACTION NUMBER 76-1186

Serial 740 pulled from this file under court order of U.S. District Judge John Lewis Smith, Jr., and sent to National Archives.

## DECODED COPY

AIRGRAM - CABLEGRAM = RADIO - RELETY PE

8:21/PM EST URGENT 1-21-65 ARK TO DIRECTOR AND MOBILE FECM ATLANTA 212100

FEGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA VOTING DISCRIMINATION:

July 1

MARTIN LUTHER KING, JR. SM - C. RE MOBILE TEL TODAY.

ATLANTA CONFIDENTIAL SOURCE ADVISED TODAY THAT KING
PLANS TO RETURN TO SELMA ON THE AFTERNOON OF JANUARY 22, NEXT,
TO STAY UNTIL THE EVENING OF JANUARY 23, NEXT, WHEN HE WILL
RETURN TO ATLANTA. DETAILS OF TRAVEL UNKNOWN. HE IS EXPECTED
TO RETURN TO ATLANTA FROM PHILADELPHIA, PERSONANIA, TODAY OR
DURING THE MORNING OF JANUARY 22, NEXT.

ABOVE FOR INFORMATION.

RECEIVED: 8:30 PM DGW

NOT PECORDED

193 JAN 26 1965

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58 JAN 29 1965

LIL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 10-79 BY 98-34

DATE 14-14-19 BY 9803 RADIS

ORIGINAL FILED B

If the ideligence contained in the above message is to be disseminated outside the fixers, it to a agested that it be saidable of the fixer in the protect the Bureau's cryptographic systems.

MAY 1962 EDITION GSA GEN. BEG. NO. 27

UNITED STATES GOVERNMENT

1010-104

## Memorandum ,

: Mr. W. C. Sulliva

FROM : Mr. F. J. Baumgardner

MARTIN LUTHER KING, JR. INTERNAL SECURITY - COMMUNIST 1 - Mr. Belmont

1 - Mr. Mohr

DATE. January 12, 1965

1 - Mr. DeLoach

1 - Mr. Sullivan

1 - Mr. Bland

1 - Mr. Baumgardner

Reference is made to my memorandum to you of 12-29-64 (attached) wherein it was approved that we have our Newark Office advise us whether there is anyone in authority at the St. Peters Jesuit School that we might talk to concerning the proposed honorary degree which is to be given King.

On 12-31-64 SAC Bachman called and advised that

king for an honorary degree from St. Peters Jesuit School.

SAC Bachman said that he has canvassed his office and no one in the office knows any of the people who would be required to pass upon the recommendation for an honorary degree for King well enough to acquaint them with King's background as a means of preventing King from receiving the degree. Bachman said that he had been told, however, that Assistant Director Malone of the New York Office was well acquainted

Enclosure

2 JAN 22 1965

/ ENCLOSURE FJB:chs

CONTINUED

OVER

מבנו רייי

Memorandum to Mr. W. C. Sullivan RE: MARTIN LUTHER KING, JR.

On 1-8-65 I discussed this matter with Assistant

Director Malone. He said he did, in fact, know
but only as a casual acquaintance. He said he could not vouch for
discreetness and that he could not say that he b7(c)
could discuss this matter

in confidence.

#### ACTION:

I told Malone not to make any contact with concerning King.

67(C)

Inasmuch as it does not appear we can approach in confidence any of the people who would be involved in conferring an honorary degree on King in this instance, it is recommended we not make any further attempt to provide any of the people involved.

By Work

OV

BERNARD S. LEE VS. CLARENCE M. KELLEY, ET AL. (U.S.D.C., D.C.) CIVIL ACTION NUMBER 76-1185

SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE (SCLC) VS. CLARENCE M. KELLEY, ET AL (U.S.D.C., D.C.) CIVIL ACTION NUMBER 76-1186

Serial 739 pulled from this file under court order of U.S. District Judge John Lewis Smith, Jr., and sent to National Archives.

100-106670-739



# FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

	Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.
	Deleted under exemption(s)
	Information pertained only to a third party with no reference to you or the subject of your request.
	Information pertained only to a third party. Your name is listed in the title only.
	Document(s) originating with the following government agency(ies), was/were forwarded to them for direct response to you.
	Page(s) referred for consultation to the following government agency(ies);
	Page(s) withheld for the following reason(s):
	For your information:
ø	The following number is to be used for reference regarding these pages: $100 - 106620 - 1234$

BERRARD S. LEE V. CLARENCE H. KELLEY, ET AL. (U.S.D.C, D.C.) CLYEL ACTION BUILDER 76-1185:

SOUTHERM, CORTSTEAM LEADERSHIP CONFIRMICE (SCLC) V. CLAREACH M. KULLEY, ET AL (U.S.D.C., D.C.) CIVIL ACTION MUNDER 76-1186

Unrecorded serial dated 1/15/65 pulled from this file under court order of U.S. District Judge John Lewis Smith, Jr., and sent to Mational Archives.

BERNARD S. LEE V. CLARENCE M. KELLEY, ET AL. (U.S.D.C., D.C.) CIVIL ACTION NUMBER 76-1185

SOUTHERN: CHRISTIAN LEADERSHIP CONFERENCE (SCLC) V. CLARENCE M. RELLEY, ET AL (U.S.D.C., D.C.) CIVIL ACTION MUNIDER 76-1186

Serial 737 pulled from this file under court order of U.S. District Judge John Lewis Smith, Jr., and sent to National Archives.

RE:

BERNARD S. LEE V. CLARENCE M. KELLEY, ET AL. (U.S.D.C., D.C.) CIVIL ACTION NUMBER 76-1185

SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE (SCLC) V. CLARENCE M. KULLEY, ET AL (U.S.D.C., D.C.) CIVIL ACTION NUMBER 76-1186

Serial 736 pulled from this file under court order of U.S. District Judge John Lewis Smith, Jr., and sent to National Archives.

RE: BERNARD S. LEE VS. CLARENCE M. KELLEY, ET AL. (U.S.D.C., D.C.) CIVIL ACTION NUMBER 76-1185

SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE (SCLC) VS. CLARENCE M. KELLEY, ET AL (U.S.D.C., D.C.) CIVIL ACTION NUMBER 76-1186

Serial 735 pulled from this file under court order of U.S. District Judge John Lewis Smith, Jr., and sent to National Archives.

100-106670

OFTIONAL FORM NO. LO MAY 1962 EDITION GSA GEN. REG. NO. 27 UNITED STATES GO lemorandum January 17 1965 FROM l - Mr. Rosen 1 - Mr. Malley REGISTRARS OF VOTERS l - Mr. McGowan SUBJECT: DALLAS COUNTY, ALABAMA I - Mr. Hines VOTING DISCRIMINATION CIVIL RIGHTS - ELECTION LAWS Mr. D. Robert Owen, Department Attorney, Civil Rights Division, elephonically advised at 10:45 am, January 17, 1935, that it had just been reported to tim by Mr. Walter Fontroy, Representative, Southern Christian Leadership Conference SCLC) information that Reverend Dr. Martin Luther King walk be eliminated within he next 36 hours. Mr. Fontroy told Mr. Owen that this information had been reported out of a citizens' council meeting, however Mr. Owen advised Mr. Fontroy did not Jurnish him any specific information as to the date, place or source of this information. Mr. Owen pointed out that Dr. King is scheduled to leave Atlanta it 7 am, January 18, 1965, and arrive in Montgomery, Alabama at 8 am where he will ransfer to automobile and travel to Selma, Alabama. Mr. Owen was advised that our Mobile Cilice will be ackised of this situation so that it can be alert to subsequent information received in this regard. aformation was brought to the attention of Section Chief McCowan who asstructed that the Mobile Office be alerted to this information and instructed to farmish same o local and state police officials as well as Selma Public Safety Director J. Wilson Baker. Baker. CTION SAC Earl Dalness was instructed accordingly at 11:15 am, January 17, 1965. SAC Joe Ponder was apprised of the above information and instructed to alert appropriate local authorities and canvas logical informants for any additional information available.

RE:

BERNARD S. LEE V. CLARENCE M. KELLEY, ET AL. (U.S.D.C., D.C.) CIVEL ACTION NUMBER 76-1185

SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE (SCLC) V. CLARENCE M. KALLEY, ET AL (U.S.D.C., D.C.) CIVIL ACTION NUMBER 76-1186

Serial 733 pulled from this file under court order of U.S. District Judge John Lewis Smith, Jr., and sent to National Archives.

67(c) 1/19/65

**SAC, Denver** (100-9045)

REC- 40 Director, FBI (100-106670)

EX 108 EARTIN LUTHER KING, JR. SECURITY MATTER - C

ReDNlet to Bureau and Atlanta 1/15/65 which advised that according to a local newspaper subject King is scheduled to speak at the University of Colorado, Boulder, Colorado, 2/3/65. After subject's talk at Boulder, Denver should submit by letterhead memorandum information available concerning King's presence in the Denver territory. Obtain available information from public sources such as news media and, if necessary, contact only established sources who are reliable. Under no circumstances should any action be taken which could bring embarrassment to the Bureau or reveal a Bureau interest in King to people outside the Bureau.

I - Atlanta (100-5586)



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### Memorandum

DIRECTOR, FBI (100-106670)

DATE: 1/15/65

SAC, DENVER (100-9045)

UBJECT:

MARTIN LUTHER KING, JR. SM - C

Re Atlanta airtel to Bureau, 1/12/65, with copies to Denver, and Philadelphia.

A story in the 1/12/65, issue of the "Boulder Daily Camera," a newspaper at Boulder, Colorado, states that Dr. MARTIN LUTHER KING will speak at 5:00 p.m., on Wednesday, 2/3/65, in Mackey Auditorium on the campus of the University of Colorado at Boulder. His lecture is part of the University's American Heritage Lecture Series established in 1952 to bring outstanding Americans to the campus to speak on sources and ideas in America's heritage which bear upon the moment and have meaning for the future, according to the article.

Any further information concerning this lecture or activities coming to the attention of the Denver Office will be furnished the Bureau and Atlanta.

2-Eureau (RM)
2-Atlanta (1-100-5536) (Martin Luther King, Jr.)
(1-100-6670-A)

1-Denver KB:hg (5)

CEC. HO

100-106670 132

EX-108

ALL THE CHAPTCH CONTAINED AND THE BURNESS STATES OF THE BURNESS ST

January 21, 1965

ples

Spring Valley, Minnesota

67(C)

REC'D-READING RO

Your letter of January 14th, with enclosures, has been received.

Although I would like to be of service, information in FBI files must be maintained as confidential in accordance with regulations of the Department of Justice and is available for official use only. I hope you will understand my inability to comment in the manner you requested.

I am returning the material you forwarded and enclosing some literature I hope you will find of interest.

Sincerely yours,

T. Edgar Hoovet

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-14-19 BY 9803 RDD 178

Enclosures (5) two newspaper clippings stamped, self-addressed envelope 12-7-64 D. S. News & World Report 12-41-64 U.S. News & World Report

2007

NOTE: Bufiles contain no identifiable information with correspondent. Her enclosures were letters to the Editor of the "Bochester Post Bulletin," Rochester, Minnesota, regarding Martin Luther King. These letters to the Editor made charges concerning Dr. Aing's communist affiliation? all of which are well-known to the Bureau. The self-addressed, stamped envelope which she enclosed is being returned.

EFT:rls (3)

COMMI

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Bermann e. Bogen In estation

Spring Valley, Minn. Jan. 14, 1965

F.B.I. Office Washington. D.C.

Dear Sir:

Enclosed are two clippings from the Rochester, Minn. Post Bulletin. I, too, would like to know the truth about this matter of Martin Luther King. Enclosed is a stamped self addressed envelope. Will you please send to me what information you can on this matter. Thank you.

Very truly yours

Spring Valley Minnesota

67(c)

8 100-1066-10-13/

January France BBB. O. M. G. Mortality on M. C. Acordor! Aren Michael an Invaligação que of Porto Ballona de la marial. Actor to Mount for Indlant Alier marker of the our Souther Heiner in actual and stangered - who pricant wind Brown therbother benefits you you and the sale of the other I my disting yours Jane Lating

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DIRECTOR, FBI (157-370)

1/13/65 DATE:

SUDJECT:

UNITED KLANS OF AMERICA, INC. inights of the ku kluk klan

CO: BIRMINGHAM

Re Atlanta letter to Bureau dated 1/15/65.

Enclosed herewith for the Lundau, in accordance with referenced communication, is one copy of pauphlet "The Ugly Truth About Martin Luther Hing," which copy was previously furnished the Birmingham Office by Atlanta, as mentioned in relet.

(2)- Bureau (Mac. 1) (RM)

1 - Atlanta (157-193) (Info)

2 - Birmingham

MME:mas

(5)

Memorandum DATE: January 18, 1965 1 - Mr. DeLoach A. Rose. i - Mr. Sullivan 1 - Mr. Belmont REGISTRARS OF VOTERS 1 - Mr. Rosen SUSFIGE: DALLAS COUNTY, ALABAMA 1 - Mr. Malley VOTING DECREMENATION 1 - Wr. McGowan CIVIL RIGHTS - ELECTION LAWS -1 - Mr. Hines SAC Earl Dalness of the Mobile Office has telephonically furnished the following information. 67C As Reverend Martin Luther King, Jr., was entering the Hotel Albert. Selma, Alabama, at 12:15 p.m. today (1:15 p.m. Washington time) he was assaulted white man who struck him with his fists. King was not seriously injured. The as sailant has been identified as Jimmie George Robinson, a white male who reportedly is a member of the National States Rights Party which has its headquarters in 🔠 mingham, Alabama. Robinson was immediately taken into custody by afficure at the Selma Police Department acting on the specific instructions of Wilson Baker, Director of Public Safety for the City of Selma. Robinson has specifically been charged with lassault and battery and disturbing the peace. ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 12-14-19 BY 9803 ROI ACTION Mobile is chaining additional details concerning the assault on Revere in Martin Luther King and will keep the Bureau advised of all pertinent developments. Pertinent information concerning the assault on King set forth above is being furnitied to u.e Civil Rights Division of the Department. ĭ⊖:Vcac 191 JAN 25 1965

FBI PHILA

EST URGENT 1/21/65

PHILADELPHIA /157-108/

MERICAN NAZI PARTY DASH RM.

RE PH TEL AND ATLANTA RADIOGRAMS ONE TWENTY STRAYS VE.

RADNOR, PA., POLICE TONIGHT REPORTED MARTIN 1 UT 15.

JR., SCLC, SPOKE V LLANDVA UNIVERSITY ONE TWENTY S ATY

INCIDENT.

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# FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

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*	Deleted under exemption(s)						
	Information pertained only to a third party with no reference to you or the subject of your request.						
	Information pertained only to a third party. Your name is listed in the title only.						
	Document(s) originating with the following government agency(ies), was/were forwarded to them for direct response to you.						
	Page(s) referred for consultation to the following government agency(ies); as the information originated with them. You will be advised of availability upon return of the material to the FBI.						
	Page(s) withheld for the following reason(s):						
	For your information:						
*	The following number is to be used for reference regarding these pages:  100 - 106670 - 730 pss 1-5.						





Date of Mail 1-10-65

Has been removed and placed in the Special File Room of Records Branch.

See File 66-2554-7530 for authority.

SEE NEXT PAGE

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File Number 100 - 106670 - 129

Permanent Serial Charge Out

# FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

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Page(s) referred for consultation to the following government agency(ies);					
as the information originated with them. You will be advised of availability upon return of the material to the FBI.					
be advised of availability upon return of the material to the FBI.					

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4-1063-1-191

### DECODED COPY

CABLEGRAM CRADIO

XX YELETYPE

9:25 PM EST 1-17-65 URGENT LG TO DIRECTOR AND MOBILE FROM ATLANTA 180155

MARTIN LUTHER KING, JR. SM-C.

ATLANTA SOURCE STATED TODAY THAT KING WILL LEAVE ATLANTA AT 7:10 PM JANUARY 18 NEXT TO ARRIVE MONTGOMERY ALABAMA, 8:05 AM, FLIGHT AND AIRLINES UNKNOWN. HE PLANS TO DRIVE TO SELMA, ALABAMA, TO ARRIVE THERE 9:15 AM. ABOVE FOR INFORMATION.

RECEIVED: 9:33 PM RTS

875-25/ 00 - 1066 16

UAN 19 1935

(c, YOTRB

officined this he above message is to be disseminated outside the Burcau, it is suggested that it he suitably to protect the Bureau's cryptographic systems.

UNITED STATES GOVERNMENT MEMORANDUM

TO

DIRECTOR, FBI (100-442529)

DATE: 1/12/65

FRCM

SAC, NEW YORK (100-153735)

SUBJECT:

CIRM

Re NY airtel to Bureau and letterhead memorandum, 1/4/65; Buairtel to NY, 1/11/65.

Enclosed herewith for the Eureau are seven copies of a revised page two for referenced letterhead memorandum; and two are enclosed for Atlanta.

5-Eumeau (100-442529) (Encl. 7) (RM)
(1-100-106670) (MARTIN LUTHER KING, Jr.)
(1-100-403737) (MICHAEL MONROE NISSELSON)
2-Atlanta (Encl. 2) (Info) (RM)
(1-100-5586) (MARTIN LUTHER KING, Jr.)
(1-100-6670) (CIRM)
1-New York (100-136585) (MARTIN LUTHER KING, Jr.) (42)
1-New York (100-19131) (SAUL MILLS)
1-New York (100-82890) (MICHAEL M. NISSELSON) (46)
1-New York (100-46729) (BAYARD RUSTIN) (42)
1-New York (100-148269) (HARRY WACHTEL) (46)
1-New York (100-153735) (42)

JCS:rmv (14)

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162 JAN 15 1965

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### Memorandum

TO I

DIRECTOR, FBI (100-106670)

DATE: 1/14/65

FROM

SAC, OMAHA (100-3862) (RUC)

DEC-35

SUBJECT:

MARTIN LUTHER KING, JR. SM - C

ReBulet dated 1/14/65 and Omaha letter and LHM dated 1/11/65.

Enclosed for the Bureau are 8 copies and Atlanta 2 copies of a LHM concerning KING's appearance in Lincoln, Nebraska, on 12/30/64.

2 - Bureau (Enc.-8) (Registered Mail)

2 - Atlanta (Enc.-2) (Registered Mail) (100-5586)

1 - Omaha

HJO:asm (5)

ALL INFORMATION CONTAINED FIGURE AS ENGLASSIFIED

13-14-79 EX9803RM STA

AGENCY: ACEL (NI, OSICLEC, ACAL)
DEFT: ISD, CLD, 1999
DATE FORW: 1/16/55

HOW FORW: SELECTION

100 106670 757

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OTHER USE.

67C)

2015 ICC let + LAMEDERS

56 JAN 28 1988



In Reply, Please Refer to File No.

#### UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Omaha, Nebraska January 14, 1965

Lartin Luther Ling, Jr.

b (P)

that Reverond Martin Luther King, Jr., had arrived in Lincoln, Nebraska, at approximately 4:38 p.m., on December 30, 1964, to address the Quadrenial Conference of the Methodist Student Movement. He held a press conference and then spoke before the Conference at the Pershing Municipal Auditorium. He departed Lincoln, via air, at approximately 8:57 p.m., December 30, 1964, to arrive Atlanta, Georgia, on Pecember 31, 1964.

The "Omaha World-Herald," Omaha, Nebraska, daily newspaper, issue of December 31, 1964, contained an article "King Labels Peace Prize as 'Mandate'." This article states that Dr. Martin Luther king addressed the Conference of the Methodist Student Movement at Lincoln, Nebraska, December 30, 1964, speaking before 5,000 persons. He stated in his address that the Nobel Peace Prize recently awarded to him gave him a mandate and responsibility to promote human dignity for all people through his non-violent concept and it should not be limited to this country, but expanded to the international area so that future conflicts can be settled around the conference table. He referred to the church and its role as moral guardian of the community and stated that Civil Rights is a moral issue. He commented on the last Presidential Election and the role of the "Negro" vote. He commented on the need for political reform to help solve poverty, housing and unemployment needs and called for billions of dollars of governmental funds to be placed into this program.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

ALL INFORMATION CONTAINED
HERELA IS UNCLASSIFIED
DATE 12-14-19 BY 250.3 COLUMN 25

AND THE WATER CONTACTED FROM THE PROPERTY OF T

11/2/06/20- 191

RE:

BEANAND S. LEE V. CLARENCE H. RELLEY, ET AL. (U.S.D.C., D.C.) CIVIL ACTION NUMBER 75-1185

SOUTHERN CHRISTIAN LEADERSHIP CONVENENCE (SCLC) V. CLARENCE W. RELLEY, MT AL (U.S.D.C., D.C.) CIVIL ACTION HULLER 76-1186

Serial 726 pulled from this file under court order of U.S. District Judge John Lewis Smith, Jr., and sent to National Archives.

Honorable Armintond Luciden, Jr. House of Representatives Washington, D. C. 20515

My dear Congressman:

Inspector Edward C. Kenper, Jr., has shown me your letter of January 14th enclosing a copy of a conmunication from of Uniontown, / labama.

White I would certainly like to be of service to your constituent, information contained in the files of the FDI must be maintained as confidential in accordance with regulations of the Department of Justice. I regret I am unable to be of help In this instance but trust I r. Rice will understand the necessary reasons for this policy.

I are returning the material you forwarded, along with a copy of the list of organizations which have been cited as subversive by the Pepartment of Justice pursuant to Executive Order 19459.

lincerely yours,

I. Edgar Hoover

Enclosures (2)

1 - Mr. DeLoach - Enclosure

NOTE: We have had limited but cordial relations with Selden. not identifiable in Bufles.

DTP:rsp (6)

ARMISTEAD I. SELDEN, JR.
At LANGE, ALABAMA

HOME ADDRESS:

ALABAMA OFFICE ADDRESS: Post Office Building Tuscalogisa, Alabama Congress of the United States

House of Representatives

Washington, D. C. January 14, 1965

COMMITTEE:

SUBCOMMITTEES: CHAIRMAN, INTER-AMERICAN AFFAIRS EUROPE

WASHINGTON ADDRESS: 505 House Office Building

y . /

Inspector Edward C. Kemper Room 5640 Federal Bureau of Investigation Department of Justice Washington 25, D. C.

Dear Inspector Kemper:

With reference to your telephone conversation with Mr. Gilbert of my staff, it will be appreciated if you will furnish me a report in connection with the enclosed letter I received from Uniontown, Alabama.

Thank you, and my best regards.

Sincerely yours,

Armitted 1. Selden, Jr.

AIS/tgt

100-1046 70-723

Transfer /

প্রশ্রেটার

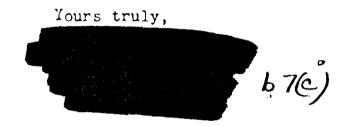
Uniontown, Alabama 67(c)
January 11, 1965

The Hon. Armistead Selden House Office Building Washington, D. C.

Dear Mr. Selden:

Please send me a copy of the FBI report concerning the affiliation of Martin Luther King with organizations cited by the Attorney General as subversive.

Thank you.



Str. C.

100-1066-10-725

RE:

BERNARD S. LEE V. CLARENCE H. RELLEY, ET AL. (U.S.D.C, D.C.) CIVIL ACTION NUMBER 76-1185

SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE (SCLC) V. CLANENCE M. RELLEY, ET AL (U.S.D.C., D.C.) CIVIL ACTION MURBER 76-1186

Unrecorded serial dated //2/65 pulled from this file under court order of U.S. District Judge John Lewis Smith, Jr., and sent to Mational Archives.

RË:

DERNARD S. LEE V. CLARFNOE M. KELLEY, ET AL. (U.S.D.C., D.C.) GIVIL ACTION NUMBER 76-1185

SOUTHERN CURISTIAN LEADERSHIP CONFERENCE (SCLC) V. CLARENCE N. KELLEY, DT AL (U.S.D.C., ....) CIVIL ACTION HUMBER 76-1186

Secial 724 pulled from this file under court order of U.S. District Judge John Lewis Smith, Jr., and sent to National Archives.



## FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

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Information pertained only to a third party with no reference to you or the subject of your request.					
Information pertained only to a third party. Your name is listed in the title only.					
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	as the information originated with them. You wil				

XXXXXX XXXXXX XXXXXX Date: 1/14/65

Cir.

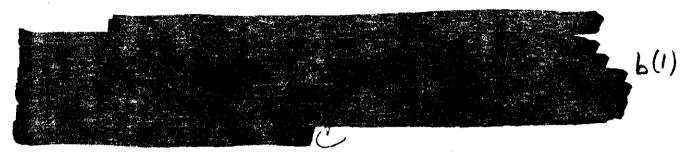
Transmit the following in (Type in plain text or code) Via AIRTEL (Priority) 12-14-79 CLASS. & EXT. BY 9803 RDD EMASON-FOIM II, 1-2.4.2 DIRECTOR, FBI (100-442529) TO DATE OF REVIEW 1-14-SAC, NEW YORK (100-153735) FROM SUBJECT: CIRM IS-C Enclosed are six copies of a letterhead memorandum, captioned and dated as above. b(=) b7(D) was the source of the information in the letterhead memorandum. b(1) (4) Bureau (100-442529) (Encl. 6) (PM) (1-100-106670) (MARTIN LUTHER KING, Jr.) 2-Atlanta (100-5586) (MARTIN LUTHER KING, Jr.) (Encl.2) (FM) (1-100-6670) (CIRM) 1-Mobile (100- ) (Encl. 1) (Info) (RM)
1-New York (100-73250) (CLARENCE JONES) (42)
1-New York (100-111180) (STANLEY LEVISON) (42)
1-New York (100-14030) (MARTIN LUTHER KING)
1-New York (100-14030) 1-New York (100-149194) (SCLC) (41) 1-New York (100-153735) (42) JMK:rmv (14) APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY ROUTING SLIP (S) BY MIK-DATE 1-17-80 /ENCLOSURE

60 JAN 2818E

iod pex 12/2/17

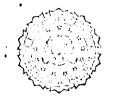
10/00 June

NY 100-153735



With regard to the scheduled "Research Committee" meeting, the NYO will institute a physical surveillance on STANLEY LEVISON to assure coverage of him during that period.





In Reply, Please Refer to File No.

### UNLED STATES DEPARTMENT OF . STICE

FEDERAL BUREAU OF INVESTIGATION
Bu 100-442529 New York, New York
Junuary 14, 1965

Re: Communist Influence in Racial Matters
Internal Security - C

A confidential source, who has furnished reliable information in the past, furnished information on Vanuary 13, 1965 indicating that Clamence Jones and Stankey Levison were in contact on that date. Jones instructs if Levison to set aside the date of the 29th (January 29, 1965) on his calendar because a meeting of the "Research Contactive" would be held in New York City on that date.

It is to be noted that in the past, the same source has advised that when Jones uses the term "Research Committee" it means a meeting of Martin Luther King, Jr., President of the Southern Christian Leadership Conference (SCLC) and his advisors in New York City.

In continuing their contact, Jones related that King was in Dorchester Center (Me Intosh, Georgia), on that date (January 13, 1965) and planned to be in Selma, Alabama,

This document contains neither recommendations nor conclusions of the FEE. It is the property of the FEE and is loaned to your agency; it and its contents are not to be distributed outside your agency.

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APPROPRIATE AGENCIES

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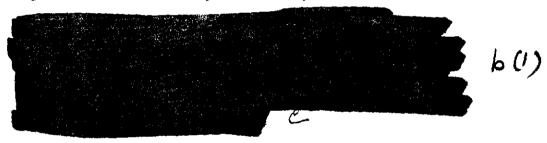


Re: Communist Influence in Racial Matters
Internal Security - C

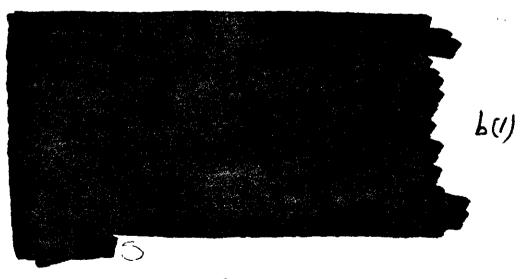
THE RESERVE OF THE PROPERTY OF

tomorrow, (January 14, 1955) to attend a major conference of all state (Alabama) civil rights leaders.

Clarence Jones is the General Counsel to the Gandhi Society for Human Rights, 15 East 40th Street, New York, New York,



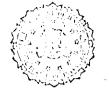
The Labor Youth League has been designated pursuant to Executive Order 10450.





	Ž.	Date: 1/5/65		
Transmit th	e following in _	(Lype in plaintext ar vade)		
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	то:	DIRECTOR, FBI		
	FROM:	SAC, JACKSON (157-2297) (P)		
	RM	COUNCIL OF JACKSON, MISSILON PI	**************************************	
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In Reply, Please Refer to File No.

#### UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUSEAU OF INVESTIGATION

Jackson, Mississippi January 5, 1905

CITIZENS' CCUNCIL
OF JACKSON, MISSISSIPPI
RACIAL MATER

A confidential source who has implicated reliable information in the past mode available on December 31, 1964, to a representative of the Federal Dureau of Investigation a copy of the publication "Aspect." This publication is described as a bulletin of the Citimens' Council of Jackson, Mississippi. The December, 1964, Bulletin, Volume II, Number 5, is set out as fellows:

ATT TO THE CONTRACT OF THE CON

FORTOSIST

A PROJECT OF THE ENGRAMMENTS AND THE SAME COLLEGES.

K. Marine Horse Company of Car

315-327 Phone Building 6 Telephone Soft-Mar-

JACKSON, MESS CHIMA
DESCRIPTEDE 1984 LUNCHITETE
YOUR IN MOUS

#### WE LOOK BEFORE AND AFTER

Here it is new-calendar sime again. Time so kelle basil, and look ahead. Not that this is the place for a thorough job of that, but less check a survey aspect of time place and time future.

by the end of 1964 J. Magna Mooner was exceeding 101 op. Tenchimonious Martin Luther King was actually, according to the Director of the Mill, who more notorious liar in the country."

If some cautious souls would question that Pines, nationly a vine is now going to deny that Dr. King is a "liar"? For if he is not, then I. Degur Moover is.

Coming on the eve of the Nobel Peace Print thank, the diletume was decompleted umbarrassing. Far-out pinkoes could shaply blass the chief C-man at a los of for thom, but eagier cryptos in or out of high elective office have to however to Mr. Anti-Communist, whether they like it or not. While tempted, they dard no freduct assemble on J. 175 of Rosey

Martin Luther himself could do no move then real. In position calchesting her was noly condition, and roll his eyes in plous regret that a great channel could be so as appending in as to question the integrity of an integrationist. There is a positioned a line of

Tet — while there is an overlap and a few while more a decrease, or his whole a Negro is a Negro. In the class surgete, class of the DEC consented to talk to the notorious liar.

To talk, and perhaps to listen. At any wate, the rely after the abover-like of the factor, 21 men were charged by the U.S. Department of Junious (and the parent against the FEI is quaintly called) with having concepted to out the state victors to Neelest and Miss., of their civil rights. The 21, who melades the lit victor of the County and him is a Deputy, were arrested and put under boad. Thus was had a subject the African again as a the day he get the Nobel Peace Prize.

On Washing The Table 10 1000 some popular. He accorded to the control of the cont

Peace-loving Martin Lucher was well to a drough. Mission spil, he vowed, and moreoved into subjection. Immediately from coulding to all came the appeiric dom of the financial world should refuse to her Mission ppi bonds. (So the bonds are not for ity. In Minhaum yet. Would it be the loving to ignore such accurities?)

Mow does it all add up? With a will man, but direct there in a hour from U.S. 1999 and a Response In the last well December 11, 1966 of the direct interview with moover. All of it or has be been use, it is no per a well been empiricals:

- (1) . The Civil Rights Act of 1966 has no orderinal provide may hence, there is no authority under which an arrest can be read in the Box of paste from Mill.
- resulting elements and the reservation provides a surface of a contract provided for the formula provided and the formula provided for the formula

Dodon't that sound to you no though the Civil might be two gring to be may agree to enforce, and might be repealed? Of source, wir. Moseous flicts cay thus. What we is early just made some of us think it.

Mr. Hoover himself has repeatedly varied that the Fill is inherently a denjored institution (as are so many useful institution fallities -- Min fire, and water, and fit events. It could evolve into a Gestapo. There is a belig-in harmaneratic frag in that direction, which Mr. Hoover's rugged Americanism has resisted. And from tilm most of his agent live got the idea. In the main they know its admin his supposite of the natural tendency in their situation to become SECRET POLICE.

A sound FEI man does not want you to be the conject to the you have dealt with the rapy much, you know they keep their distance. They we see the imagine if you keep yours. "Bureau" man is dignified. And dignity respects dignity. We imagine the majority of FEI can themselves would have considerable administion if the first differency, which appeared earlies autumn as a paid advertisement in the Italiaville dealth.

"IMPORTANT NOTICE! No wide or monetally as a secondary can be required to give information whatsoever to any Gan. Adjust involution of a land dependent of against his will on matters concerning Civil Mighit. The remains the could be one citizens to refuse to give any information to the Vandus Beparts and a land and a part County and state regarding voting, schools, employment, or anything where we are found by the Ruleville Citizens' Council)"

Nationwide, worldwide, the results of the purify the the prospect for next year is not at all hopeless. Cranted there has the prospect that the new Negro Nobel hourease may be in the formal the application with hill, the description of the beauty and the according to the cough new ahead for integrationists in 1906.

There used to be a Volstead Act, and an Lijing in Annuandment. We had a sold black be in the Cabinet, and we had (in Newbork Moover) is brouddingenies Brouddens.

Remember?

Integrationists may profit by the example, and just roudy due reputition and the control of the

### THE TRUE MEADIFU IN "NON-VIOLUMON"

"This is the low magnet the eviking about . The day that we all learn to have, we are essently inner than of the many

"... This is OUR country, which we have as much right to be a police (sic) as anythe to has... You have a MCMM to have a group obliquence (sic) here!"

---Charles Elvers, Mississippi Field Secretary, MAROF, a transcribed from a tape reserving in Gide viel Council files of a speech by Evers to a recent actropic moeting in McComb

Citizens' Council of Jackson, Mississippi

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

RE:

BERNARD S. LEE V. CLARENCE M. KEULEY, ET AL. (U.S.D.C., D.C.) CIVIL ACTION NUMBER 76-1185

SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE (SCLC) V. CLARENCE W. WELLEY, ET AL (U.S.D.C., D.C.) CIVIL ACTION NUMBER 76-1186

Secial 722 pulled from this file under court order of U.S. District Judge John Lewis Smith, Jr., and sent to National Archives.

BERNARD S. LEE V. CLAMENCE H. RELLEY, ET AL. (U.S.D.C., D.C.) CIVIL ACTION NUMBER 76-1105

SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE (SCLC) V. CLARENCE W. RULLEY, MT AL (U.S.D.C., D.C.) CIVIL ACTION MULBER 76-1186

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RÉ:

BERNARD S. LEE V. CLAPENCE M. KELLEY, ET AL. (U.S.D.C., D.C.) CIVIL ACTION NUMBER 76-1165

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BERNARD S. LEE V. CLARENCE H. KELLEY, ET AL. (U.S.D.C., D.C.) CLVIL ACTION HULFER 76-1185

SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE (SCLC) V. CLARENCE M. WELLEY, ET AL (U.S.D.C., D.C.) CIVIL ACTION MULDER 76-1186

Serial P pulled from this file under court order of U.S. District Judge John Lewis Smith, Jr., and sent to National Archives.

### DECODED COPY

III AIRGRAM III CABLEGRAM PRXXRADIO

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R-70

URGENT 1-12-65

TO DIRECTOR, NEW YORK, AND ATLANTA NEW YORK VIA WASHINGTON - ENCODED

FROM JACKSONVILLE 121804

MARTIN LUTHER KING, JR.; SM-C.



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OPERATED BY

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BEACH, FLORIDA FOR 1964 OLDSMOBILE F-85 CONVERTIBLE. LEAD RESULTING FROM ABOVE BEING LEFT TO DISCRETION OF NEW YORK,

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If the intelligence contained in the above message is to be disseminated outside the Bureau, it is suggested that it be suitably paraphrased in order to protect the Bureau's cryptographic systems.

NEC-64

100-106670-717

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Stewartville, Minnesota

Dear

b7(c)

Your letter of January 11th, with enclosure, has been received.

Although I would like to be of service, information contained in the files of the FBI must be maintained as confidential in accordance with regulations of the Department of Justice and is available for official use only. In view of this, I am sure you will understand why I cannot be of assistance in this instance.

Sincerely yours,

L Edgar Hooven

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JEH 1 E 1700

COMMIN

NOTE: Correspondent is not identifiable in Bufiles.

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(3)

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HOM.

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HAIL BOOM TELETYPE UNIT

#### TRUE COPY

Jan. 11 - 65

Federal Bureau of Investigation

Dear Sirs:

Here in our area there is much controversy as to whether Martin Luther King has been associated with the Communist Party.

Inclosed is part of one of the many articles in our paper.

Would you please list some of the ways in which Mr. King has been actively associated with communism, and mail them to me. I realize that communism is a very subtle movement, and that they deceive many.

I will appreciate any information on Mr. King and on the organization for advancment of colored people.

Thank you

Stewartville, Minn.

1-14 22 pl

Ladinas Burner of home all gation L'ecres sois of the Hare in our auce There as much controve way as to whether Martin Guther King - was men delse change with the Commentation Party Land wall that or one of The many dilicks in our paper The hold you please list Mer, King had wein actively Restance de a de contrato l'exercicalità and mail them to me L'incaring This comme is a very sutthe morning. and they try decine wary. I will apply weater any despers after on which any and es rate and the pro- 100-106670-717 Thank you 16 con de 16 6 97/100 11 CAN 18 1965

# To Put It Bluntly. Somebody's Lying

To the Editor: The Rev. L. E. Lillegard of Wabasha believes Dr. M. L. King to be actively associated with Communists and the Communist party. Several prominent citizens in this area have absolutely denied such a situation exists.

To put it bluntly, somebody is LYING.

11/66/10-

DERNARD S. IEE V. CLAMENCE M. RELLEY, ET AL. (U.S.D.C., D.C.) CHVIL ACTION NUMBER 76-1185

SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE (SCLC) V. CLARENCE W. RULLEY, ET AL (U.S.D.C., D.C.) CIVIL ACTION MURLER 76-1186

Serial 76 pulled from this file under court order of U.S. District Judge John Lewis Smith, Jr., and sent to Mational Archives.

BERNARD S. LEE V. CLAMENCE M. RELLEY, ET AL. (U.S.D.C., D.C.) CIVIL ACTION NUMBER 76-1185

SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE (SCLC) V. CLARENCE W. MELLEY, MT AL (D.S.D.C., 1.C.) CIVIL ACTION NUMBER 76-L186

Sexial 715 pulled from this file under court order of U.S. District Judge John Lewis Smith, Jr., and sent to National Archives.

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For future guidance.

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BERNARD S. LEE V. CLARENCE M. KELLEY, ET AL. (U.S.D.C., D.C.) CIVIL ACTION NUMBER 76-1185

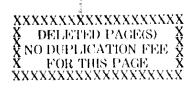
SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE (SCLC)
V. CLAREBOR W. WHILEY, MY AL (U.S.D.C., D.C.)
CIVIL ACTION MURIDER 76-1186

Serial 74 pulled from this file under court order of U.S. District Judge John Lowis Smith, Jr., and sent to National Archives.



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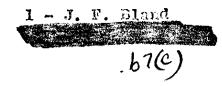
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	ro :	DIRECTOR, FBI (100-106670)
	FROM :	SAC, CHICAGO (100-37136) (RUC)
	SUBJECT:	MARTIN LUTHER KING, JR.
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ro:	DIRECTOR, FBI	(100-106670)	/ 1	1
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SAC, St. Louis

1/15/65

Director, FBI (100-100676)

MARTIN LUTHER KING, JR. SECURITY MATTER - C

ALL INFORMATION CONTAINED HEREIN IN INCLASSIFIED BY 980.3RDD PORTER OF THE PROPERTY OF THE PRO

ReATzirtel, copy to New York, 1/11/65 which enclosed a letterhead memorandum of same date. For the information of St. Louis, it was reported that Frank Stanley of the office of Whitney Young, Director of the National Urban League, New York City, had been in contact with subject King regarding a possible appointment of Young to a Cabinet position. Stanley is reported as having stated that Heward Wood (not further identified) is close to President Johnson and Stanley claimed that he had met with Wood regarding this matter.

The Bureau desires that the Howard Wood mentioned be identified. SLairtel, 10/15/54, "CP, USA, DIST. #21, NEGRO QUESTION, IS - C," identified a Howard Wood as Editor of the "St. Louis Argus," a local Negro newspaper. A current directory of newspapers and periodicals lists one Howard B. Woods as Editor of the "St. Louis Argus," St. Louis, Kissouri.

St. Louis is instructed to review its files for any information which would serve to determine whother or not the individual connected with the "St. Louis Argus" may be the individual who is allegedly close to President Johnson and would have an interest in the matter of the President's appointments to the Cabinet. Hake no inquiries which could result in any embarrassment to the Europu or disclose to outside individuals any Europu interest in subject or the matter discussed herein. Direct copies of reply to Atlanta and New York.

Atlanta and New York should attempt to identify the Howard Wood involved.

All recipients should furnish the Dureau any available subversive information concerning the individual with whom Stanley was in contact.

alson	Stanley was in cont	act.	TOWER TO THE		
Selmont	2 - Atlanta (100-55 2 - New York (100-1		JAN 1 4 1965	100-10	06670-70
allahan anrad ans	(ab70)	<b>ለከኒ</b> ፕሬትግስታያየለሟት	CU COMM.FBI	5	• ;
uliivon uvei	Witness (1)	The same of the sa	CLUMN ,		A CONTRACTOR OF THE PARTY OF TH

### DECODED COPY

CABLEGRAM XX RADIO

URGENT 1-13-65 TO DIRECTOR AND ATLANTA FBOM MOBILE 131624

MARTIN LUTHER KING, SM-C.

RE ATLANTA TELETYPE 9:34 PM EST, JANUARY 12 INSTANT. RETEL DOES NOT SET FORTH TIMES IN KINGS ITINERARY TO AND FROM MONTGOMERY, ALABAMA. EASTERN FLIGHT 527 ARRIVES MONTGOMERY 2:38 PM CST. EASTERN FLIGHT 322 LEAVES MONTGOMERY 8 AM OST AND ARRIVES ATLANTA 9:40 AM EST. IF ITINERARY CORRECT KING WILL NOT ADDRESS ALLEGED MASS MEETING AT SELMA NOON JANUARY 15. ATLANTA REQUESTED TO ATTEMPT RECONCILE ITINERARY WITH DATE AND TIME OF MASS MEETING, SELMA. CONSIDER POSSIBILITY MISIMFORMATION BEING FURNISHED BY SOURCES.

RECEIVED: 2:15 PM EFH

10808 A.D.

TION CONTAINED

67 JAN 191865

If the intelligence contained in the above message is to be disseminated outside the Bureau, it is suggested that it be suitably paraphrased in order to protect the Bureau's cryptographic systems.

### DECODED COPY

**AIRGRAM** 

CABLEGRAM CORADIO

XXXTELETYPE

6:57 PM EST URGENT 1-13-55 MRB TO PIRECTOR AND MOBILE FROM ATLANTA 132147

MARTIN LUTHER KING. JR. SM-C.

RE MOBILE RAD TODAY.

ATLANTA SOURCE STATED TODAY SUBJECT TO ATTEND MASS MEETING IN SELMA, ALABAMA AT 8 PM, JANUARY 14, NEXT INSTEAD OF NOON, JANUARY 15. IT IS THEREFORE BELIEVED THAT FLIGHT NUMBERS GINEN ORIGINALLY ARE CORRECT.

RECEIVED: 7:27 PM BKM

REC- 11 /00 - 106670 - 707

10.808 RB

above message is to be disseminated outside the Bureau, it is suggested that it be suitably paraphrased in order to protect the Bureau's cryptographic systems.

BERNARD S. LEE V. CLARENCE II. RELETY, ET AL. (U.S.D.G., D.G.) CIVIL ACTION RUSTEN 76-1175

SOURTHERN CHRISTIAN LEADERSHIP CONFERENCE (SCLC) V. CLARENCE D. RELLEY, MT AL (U.S.D.C., D.C.) CIVIL ACTION HUELDER 76-1186

Serial 706 pulled from this file under court order of U.S. District Judge John Lewis Smith, Jr., and sent to National Archives.

DERNAND S. LEE V. CLARENCE H. KELLDY, FT AL. (U.S.D.C., D.C.) CIVIL ACTION NUMBER 76-1185

SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE (SCLC) V. CLARAKCE W. WELLEY, ET AL (U.S.D.C., 1.6.) CIVIL ACTION MURBER 76-1186

Serial 705 pulled from this file under court order of U.S. District Judge John Lewis Smith, Jr., and sent to National Archives.

1 - F. J. Baumgardner (Field Supervision)

SAC, Omaha (100-6362)

1/14/65

l - J. F. Bland

Director, FBI (100-106670)

67(C)

PARTIN LUTHER KING, JR. SECURITY MATTER - C

ALL INFORMATION CONTAINED
HELETH IS UNCLASSIFIED
DATE(2-14-19 BY9803 RDD)

ReBulet 1/5/65 which instructed your Office to submit a letterhead memorandum (LEM) concerning Martin Luther King's presence in Lincoln, Nebraska, 12/30/64, and his address there before the Quadrenial Conference of the Methodist Student Movement.

Reurlet 1/11/65 which forwarded the requested

IMM. The LHM contains information furnished by

whose identity is concealed in the IMM.

The information he furnished concerned the arrival in Lincoln
of King; the fact that King held a press conference and also 57(0)
addressed the above-mentioned Conference; and details as to

King's departure from Lincoln.

It is also noted that is referred to in the UH in the following manner: "An established reliable source at Lincoln...." It is a long standing Bureau rule that communications prepared for dissemination do not contain a statement that a source is reliable. The language generally used and which is permissible is to the effect that the source has furnished reliable information in the past. Aso, there appears no reason to use the term "established."

You are instructed to resubnit the LMI according to the following. If it is not necessary to conceal identify him as the source in the LHM. If it is necessary to conceal his identity, advise the Bureau as to the reason therefor in a cover communication and properly report him in a concealed manner in the LHM.

1 - Atlanta (100-5586)	Ex 100 100-106 670-704
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inde figure MAIL ROOM TELETYER UNIT	FOR THE LAND OF TH

JAN 1 2 1965 🍃

#### SENT BY CODED TELETYP

FBI NEW YORK

442 PM URGENT 1-12-65 JLW

TO DÍRECTOR 20 AND ATLANTA

ATLANTA VIA WASHINGTON - ENCODED

FROM NEW YORK IP

SOCURITY Matter

MARTIN LUTHER KING, JR.,/SM-C

BUFILE 100-106670, AT 100-5586, MY 100-136585

ON JANUARY TWELVE, SIXTYFIVE,

b(2) b7(D)

ADVISED CLARENCE JONES IN CONTACT WITH DORA MC DONALD. SECRETARY TO MARTIN LUTHER KING, ADVISING THAT LORRAINE MANCEURY INOTED NEGGE PLAY-WRIGHT AND FORMER COMMUNIST PARTY MEMBER/ DIED TODAY. JONES ADVISED HE IS HANDLING FUNERAL ARRANGEMENTS AND REQUESTED THAT KING COME TO NEW YORK ON THURSDAY TO SPEAK AT HER FUNERAL SERVICE. ACCORDING TO SOURCE, ARRANGEMENTS INCOMPLETE, AND KINE TO ADVISE THIS DATE WHETHER

HE CAN ATTEND SERVICE.

END -

H SXC R RELAY

FBI WASH DC

FOR INFORMATION 1

60 JAN 19 1965 CC

BERNARD S. LEE V. CLARENCE H. KELLEY, ET AL. (U.S.D.C., D.C.) CIVIL ACTION NUMBER 76-1185

SOUTHERN CHRISTIAN LEADERSHIT CONFERENCE (SCLC) V. CLARENCE W. HELLEY, ET AL (U.S.D.C., D.C.) CIVIL ACTION BURILER 76-1186

Serial 70 2 pulled from this file under court order of U.S. District Judge John Lewis Smith, Jr., and sent to National Archives.

BERNARD S. LEE V. CLARENCE H. RELLEY, FT AL. (U.S.D.C., D.C.) CIVIL ACTION RUBBER 75-1185

SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE (SCLC) V. CLARENCE M. KTILEY, ET AL (U.S.D.C., D.C.) CIVIL ACTION MURLER 75-1186

Social 70/ pulled from this file under court order of U.S. District Judge John Lewis Smith, Jr., and sent to National Archives.

THE REPORT OF THE PERSON OF TH

( )

	t R l
*	Date: 1/13/65
the following in	(Type in plain text or code)
AIRTEL	
	(Priority)
TO:	DIRECTOR, FBI (100-106670)
FROM:	SAC, NEW YORK (100-136585)  ALL INFORMATION CONTAINED
SUBJECT:	STORE OF THE STATE
	Re Bureau airtels, 1/4/65 and 1/8/65, regarding iffication of FRANK STANLEY, JR., who was recently with KING.
disclosed	On 1/7/65, records of the New York Telephone Company that telephone number 333-8879 is listed to FRANK 12 Talbert Drive, Westbury, Long Island.
have resi	advised that their records that FRANK STANLEY, JR., and his wife, LESLIE, lded at 12 Talbert Drive, Westbury, Long Island, tember, 1964. Before that time, they resided at 28th Street, Louisville, Kentucky.
Urban Lea	Furthermore, the records disclosed that since 1964. has been employed as a supervisor for the National ague, New York, New York.
3 - Burea 1 - Atlan	au (100-106670) (RM) nta (100-5586) (Info) (RM) sville (100- ) (MARTIN LUTHER KING, JR.) (Info) (RM York (100-136585) (42)
JMK:gmd (7)	ATALISE AND ALIGHED AT A 1355
proved:	SentM Per
	TO:  FROM:  SUBJECT:  the ident in contact disclosed STANLEY,  b7(D)  reflect in have resistance Ser 313 South  STANLEY I Urban Les  1 - Atlant 1 - Louis 1 - New  JMK: gmd

NY 100-136585

From the foregoing information, it appears that FRANK STANLEY, JR., who is reportedly the Editor of the "Louisville Defender" and the FRANK STANLEY, JR., of New York, are one in the same.

Indices of the New York Office contain no information regarding FRANK STANLEY, JR., and his wife, LESLIE.

BERNAMD S. LIE V. CLAREACE H. KELLEY, FT AL. (U.S.D.C., D.C.) CIVIL ACTION NUMBER 75-1105

SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE (SCLC) V. CLARENCE M. WELLEY, ET AL (U.S.D.C., 1.C.) CIVIL ACTION HUMBER 76-1186

Social 69 pulled from this file under court order of U.S. District Judge John Lewis Smith, Jr., and sent to National Archives.

Date of Mail 1-3-40-3

Has been removed and placed in the Special File Room of Records Branch.

See File 66-2554-7530 for authority.

SEE NEXT PAGE

Subject JUNE MAIL

Removed By

File Number 🚶

File Number



## FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

<del>,</del>	Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.
	Deleted under exemption(s) with no segregable material available for release to you.
	Information pertained only to a third party with no reference to you or the subject of your request.
	Information pertained only to a third party. Your name is listed in the title only.
	Document(s) originating with the following government agency(ies), was/were forwarded to them for direct response to you.
	Page(s) referred for consultation to the following government agency(ies);
	Page(s) withheld for the following reason(s):
×	For your information: June file being processed and will be sent at a later date.
	The following number is to be used for reference regarding these pages:



Date of Mail 1-11-65

Has been removed and placed in the Special File Room of Records Branch.

See File 66-2554-7530 for authority.

SEE NEXT PALE

Subject JUNE MAIL

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### FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

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	Deleted under exemption(s) with no segregable material available for release to you.
	Information pertained only to a third party with no reference to you or the subject of your request.
	Information pertained only to a third party. Your name is listed in the title only.
	Document(s) originating with the following government agency(ies), was/were forwarded to them for direct response to you.
	Page(s) referred for consultation to the following government agency(ies);
	Page(s) withheld for the following reason(s):
Ķ	For your information: June file being processed and will be sent at a later date.
	The following number is to be used for reference regarding these pages:

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Mr. DeLoach

M. A. Jones FROM

MARTIN LUTHER KING SUBJECT:

has forwarded tear sheets from one of the December issues of "Lo Specchio," an Italian language weekly published in Rome, Italy, which carried a story by Paolo Cappello. The story dealt with King's stop in London before arriving in Oslo and relates how King and his entourage toured London nightclubs which included a stop at one of the most expensive and exclusive restaurants in the British capital, the Mirabelle. Before the evening was over King and his party allegedly spent as much money "as a poor Negro makes in six months." The last stop of the night took place in one of the best-known nightclubs in London where King and his group ate and drank until daybreak and apparently consumed a very large amount of champagne.

The article is very cleverly and well written, and in addition to pointing out King's drinking and high living while in London, considerable space is also given to his contacts with leftist groups while in the British capital. The author also identifies the leftist backgrounds of the individuals mentioned and belittles King's position on international politics such as the China-India controversy over land boundaries. Paolo Cappello, the author, aptly points out how some London observers questioned whether the eating and drinking Mr. King was the same person who delivered a sermon the previous day from London's St. Paul's Cathedral in which he "harped on the strings of kindheartedness, moderation, and piousness" for a good half-hour.

Bufiles contain no references identifiable with Paolo Cappello. Specchio" carried a favorable article in October, 1961, about the Director and the FBI and while we would ordinarily have written a letter of appreciation in this instance, it was not done as it was determined that its Editor, George Nelson-Page, a former American citizen, had denounced his citizenship and joined the Fascists in Italy in the early 1940s. He was later interned by allied military authorities in Italy after that country's occupation.

It appears the article carried by "Lo Specchio" contains excellent public source material for our contacts in this country who would be interested in the true background of Martin Luther King. Attached is the translation from Italian of the article appearing in "Lo Specchio" which was translated by the Cryptanalysis-Translation Section of the Laboratory.

#### RECOMMENDATION:

For information. Enclosure

1 - Mr. DeLoach

1 - Mr. Sullivan

# TRAMSLATION FROM ITALIAN

#### LUTHER KING IN LONDON

A Rest Stop in the "Dolce Vita" of the Road to the Nobel Prize

Before arriving in Oslo, the Reverend King found time to stir up racial problems in England, a notoriously superintegrationist country. Coupled with a tour of London nightclubs, it constituted one of the latest good deeds by the "holy man."

London - The exquisitely elegant customers of Mirabelle. a renowned restaurant which is among the most expensive and exclusive establishments of the British capital, were surprised by a singular visit a few evenings ago. It was shortly after 10 o'clock. Many ladies in evening gowns, covered with jewels and uncovered by abundant decolletes, felt upon themselves the bothersome and ambiguous insistence of a searching scrutiny by a number of picturesque ebony personages who had entered the exclusive establishment a few seconds earlier in anything but an inobtrusive manner. The accomplished British gentlemen who were escorting the ladies in question felt, in turn, considerably embarrassed by that extended and indiscreet inspection of their ladies' attractiveness, down to the most hidden graces, but did not know what to do about it. The embarrassment of the gentlemen became even greater when - the scrutiny persisting - one of them tried to offer an emplanation to the sudden appearance of the ogling group by suggesting that it was a delegation sent to the United Kingdom from the rebellious communists and cannibals of Stanleyville in order to prevail upon the British Laborites to support Messrs. Soumialot, Mulele, and other man-eaters who make up the so-called "revolutionary government" in the Congo.

TRANSPATED BY:

b7(c)

ALL IMPORMATION CONTAINED

HERSEIN 18 UNOLASSIFIED

DATE/2-14-79 BY9803 KDD/F

3 'Pi'Lo Specchio,'' Rome, Italy, week of December 13, 1964.

ExCLOSURT 126670 - 670

-

and their ladies (in the meantime these ladies' pleasant sensations, induced by the open admiration, had changed into fears of being eaten up) were dispelled by the whispered information - artfully spread by the waiters from table to table - that those dark-skinned Peeping Toms were not Congolese "simbas" who had managed to escape Tshombe's troops, but rather members (prominent ones) of the Negro integration movement in the United States led by the famous Reverend Martin Luther King. As a matter of fact, the Reverend himself was heading the group. With praiseworthy speed, they stopped their studies of comparative anatomy as soon as they were joined by an attractive handful of black Venuses all bedecked in their Sunday best and loudest.

# Gourmet's Pleasures

L. Crass

After taking their places at the table, Mr. King's male and female entourage soon managed to once again attract the attention of the other patrons of the restaurant by their most vigorous jaw motions and skillful use of their white and sharp teeth. Those jaws were doing quick work, or rather record-time work, with the foods of all kinds served in a continuous chain by the waiters. It must be pointed out, however, that Mr. King's table partners managed to do this without too much use of the silverware.

All those who were witnessing this soired on the town were slightly surprised by finding that personages like the Reverend King and acolytes, who are generally believed to be austere and addicted to a Gandhi-type of mystic (staple food: renviolence, buttermilk and vegetables), should devote so much time and so many pounds—sterling to the reactionary pleasures of a good table. On the other hand, the Mirabelle was only the first rest stop on a long and exhaustive inspection of similar London establishments which the Reverend King and his party intended to visit that night.—for educational purposes, of course.

The Reverond King and his party certainly spent on their merrymaking that night as much money as a poor Negro makes in six months.

In the minds of many an observer, the question arose as to whether the eating and drinking Mr. King was the same Mr. King who, on the previous day, had delivered a sermon from the pulpit of St. Paul's Cathedral in which, for a good half-hour, he had harped on the strings of kindheartedness, moderation, and piousness.

In London, certain political groups have tried and are still trying to enhance the image of this Negro agitator and his clan. The English leftists, with the support of a certain press which calls itself independent, have enjoyed a measure of success in propagandizing the image of evil racists in America pouncing on poor Negro leaders who are forced to defend themselves.

Thus, the myth of the Reverend Martin Luther King was exploited also in the United Kingdom by certain segments of the left of the Labor Party; segments whose ties with Moscow are well known. These groups are led by people like Zilliacus, Feot, Mikarde and Silverman who, when Labor leader Gaitskell was still alive, were expelled from the Party on account of their all-too-blatant procommunist activities.

Suffice it to say that Zilliacus spoke over Radio Budapest a few weeks ago to announce that his political group will bend all its efforts toward a reduction of military expenses in order to make available the funds heretofore destined to the defense of the country to cover the heavy demands that the left wing of the Party is making for so-called "reforms."

# Working for Moscow

616

The tactics remain unchanged: peace is the goal. According to these people, the imperative of avoiding an atomic conflict is to be realized in a very simple way: let Great Britain dispose of all the arms it still owns.

4 6

Canon Collins, who sponsored Martin Luther King's visit, is the most vociferous exponent of the movement for Great Britain's unilateral disarmament. This movement, known as the CND, is so closely allied to the communist movements that a good portion of the notables who used to be militants in its ranks - we are specifically referring to Lord Russell - have decided to get out.

Even the most naive observers have become increasingly more aware that the abundance of financial means available to the movement can only be explained by assuming financial support from Moscow. On the other hand, little doubt is left by the fact that the CND is always against the Americans and is not known to have ever raised a whisper in protest against what the communist countries do. For example, at the time of the Cuban crisis, a few thousand hotheads raised a hellich

rumpus under the windows of the U.S. Embassy in London and charted themselves bearse, mouthing the slower: "Mende our Court of the State of the Greek toyalties visited Great Britain, a revolution in tiny proportions occurred near the Claridge Heatel (there the Greek sovereigns resided). This turned was unleashed by a group of CND button-sporting bullies bent on assaulting Great Britain's illustrious guests. Collins himself was in the mob adding fuel to the fire.

# The Policy Pursued by the British

It would appear that there is no matching the vandalic fury of the nonviolents. Frequently enough, the unruffled bobbies seem unable to hold them back and many nonviolent ringleaders become guests of certain establishments of the Queen because of their violence. Another reason for Martin Luther King and his friends to feel at home at Pentonville and Holloway is their commitment to discover, or rather uncover, military and strategic secrets. This commitment calls for veritable spy activities camouflaged under the slogan: "We are the spies of peace." Sabotage is the ultimate goal. However, the eventual outcome turns out to be small thefts of drugs for peddling. Canon Collins is known to pay rather frequent visits to Moscow and the bill is footed by the Russian Government.

Britain's pacifist organizations have become prosperous, like mushrooms after a rain, and the affluence of their financial circumstances is not too hard to explain.

These organizations attended the Brighton Convention of the Labor Party on December 12 and 13 "en masse" in order to prevail upon the leaders of the Labor Party to oppose any military agreement with the United States, particularly the Multilateral Force.

The organizations represented there included "Pax Romana" (a self-styled Catholic organization), Christian Action (Canon Collins' Organization), the Eovement for Colonial Freedom, the Labour Pacifist Fellowship and a few other associations for "the progress of colored people."

It is a strange coincidence that the activities of these groups have grown more intense in the last few days and that the launching of the major offensive occurred on the occasion of the London visit of King and his lieutenants. King himself admitted in Oslo that he had interviews with the leaders of these pro-Soviet movements. As far as we know, the subject of these interviews was "ways and means to step up subversive activities." It is not a difficult prediction, therefore, that also England will, before long, begin to live in a climate of racial tension in spite of the fact that this climate does not exist today or, if it does, is confined to small areas around the most important industrial cities.

King chaired a meeting of exponents of various communities of colored people. The purpose of this meeting was to urge his British subject friends to "create a united front for the promotion and leadership of a constant pressure against any form of racial discrimination in the country."."

It is significant that this new movement in Great Britain, as Mr. King pointed out, will be coordinated with (that is to say, guided by) the Civil Rights Movement in the United States.

One can blame the British for a lot of things, but certainly not for being racists. As a matter of fact, the main goal of British policies since the end of the war has been to keep the Afro-Asian countries from disliking London. In order to achieve this goal, the various British Governments, Labor and Tory alike, have shown an incredible zeal. Suffice it to say that a Member of Parliament was assaulted and called a "leper" during a session of Parliament because he timidly pointed out that in assigning the newly-built County Council dwellings, the fairest method of procedure should have been to follow the waiting list and not go by the degree of darkness of the skin of the applicants.

# An Assembly of the Faithful

Under the circumstances one can hardly understand why no Colored People's Front has been organized in Great Britain in view of the fact that being a Negro is a privileged situation in that country.

As the "Times," the authoritative London paper, stressed, Martin Luther King's meeting was not attended by official representatives of the official organizations in the various communities. About thirty people attended the meeting. Most of them had no official capacity and no right to represent any group of immigrants.

It is clear, therefore, that the people chosen to attend Mr. King's meeting were chosen on the basis of their suitability to follow Mr. King's guidance and on the basis of

their acrimonious anti-Whitism. On the other hand, a demonstration of the new climate which has come about as a result of the new "Front" setting Negroes against Whites, is what has happened at Wolverhampion. This town boasts a group whose Chairman is a Negro, one Mr. Frza Garwood, who is a great admirer of Martin Luther King. Mr. Garwood has ousted all the White members from the group and refuses membership to White applicants.

Even if a few small doubts might have survived as to Martin Luther King's position, the last press conference held by the Negro leader soon after his sermon at St. Paul's Cathedral will completely dispel them. Before we go into that, we wish to note that St. Paul's is a beautiful church which, unfortunately, Canon Collins has been transforming into a form of subversion to the effect that he publicly stuck his nose into the domestic affairs of the United States by advocating, among other things, Goldwater's defeat at the polls.

Now then, the Negro leader appeared in the beautiful conference room at Chapter House a half hour late. His lieutenants were there, waiting for him. There was Ralph Abernathy, General Secretary of the Southern Leadership Campaign, who has been in jail 13 times, together with Luther King, because of subversive activities. There was John Rustin who organized the famous Negro march on Washington and who was likewise incarcerated many times. Finally, there was Mr. Young, a handsome young man who looks like a dapper Dan of the suburbs rather than a political agitator.

# A Nightclub Visit

At the press conference, Mr. King repeated his usual utterances about pacifism. Even though he was a guest of Great Britain, he did not refrain from launching an attack on British immigration policies which, for strictly economic reasons, limit the number of immigrants. It should be noted parenthetically that this restriction does not apply to the Negroes, but to everybody in general, so much so that in actuality, the worst consequences are suffered by the Irish.

King also showed the lining of strange ideas about world politics. For example, India - if it should be invaded by China - should not defend itself. Nonviolence, he said, should mean disarmament for the Western nations. In connection with the Question of conscientious objectors in the United States Army, he said that he believes them to be a "creative minority."

King declared that he is in full control of a good portion of Negro activists in America and that he believes that the other ten Negro organizations do not total more than a few hundred thousand followers.

On the subject of the Congo, he maintained with a perfectly straight face that the Congo is the battlefield of a civil war (equating, therefore, the legitimate government at Leopoldville to the communist cannibals at Stanleyville). Naturally, he asked for a withdrawal of the mercenaries and a nonintervention pledge on the part of all outsiders. His self-assurance in talking to the journalists and his extraordinary self-confidence in answering their questions confirmed the diagnosis that Martin Luther King feels omnipotent and his ambition knows no bounds.

His stop in London on his way to Oslo constituted an important point in his career of procommunist agitator coddled by governments and major institutions. There is no question that the "holy" man should be happy about the results of his London visit. The conclusion of this visit, according to the program that had been accurately worked out for him by ex-singer Marion Logen (his stage name was Marion Bruce), occurred in one of the best-known establishments of the London "Dolce Vita": the Winston Nightclub, located in Mayfair. There, the Reverend King and company ate and drank until daybreak, leaving behind countless corks from the bottles of champagne consumed.

Thus, fortified with his London revelry, Martin Luther King resumed his angelic appearance to travel to Oslo and be bestowed upon the honors of the Nobel Prize for Peace.

Paolo Camello

# Translation of Captions

(Picture appearing on page 40 and showing a group of mon sitting at a conference table.)

Martin Luther King in London. He is in the conference room of Chapter House. Next to him are Negro agitatorkalph Abernathy: and Canon Collins who worked out the plan of King's visit in London. Collins is known to take frequent trips to Moscow and is the most prominent sponsor of the movement for disarmament in Great Britain.

(Picture on page 41 showing Mr. King being served breakfast in bed.)

### A NOBEL PRIZE AWAKENS

On the occasion of St. Lucy's Day, a Swedish holiday, the "Queen of the Lights," Christina Bernstrom, served breakfast to Mr. Martin Luther King in his room at the Grand Hotel of Stockholm. Christina Bernstrom is wearing the traditional crown with lit candles. The Reverend has just awakened and is enjoying the smell of freshly made coffee and pastry. Dr. Martin Luther King was awarded the Nobel Prize for Peace. He received it in Oslo from the hands of the President of the Committee.

# TRANSLATION FROM ITALIAN

#### LUTHER KING IN LONDON

A Root Stop in the "Dolce Vita" of the Road to the Nobel Prize

Before arriving in Oslo, the Reverend King found time to stir up racial problems in England, a notoriously superintegrationist country. Coupled with a tour of London nightclubs, it constituted one of the latest good deeds by the "holy man."

London - The exquisitely elegant customers of Mirabelle, a renowned restaurant which is among the most expensive and exclusive establishments of the British capital, were surprised by a singular visit a few evenings ago. It was shortly after 10 o'clock. Many ladies in evening gowns, covered with jevels and uncovered by abundant decolletes, felt upon themselves the bothernome and aubiguous insistence of a searching scrutiny by a number of picturesque ebony personages who had entered the exclusive establishment a few seconds earlier in anything but an inobtrusive manner. The accomplished British gentlemen who were escorting the ladies in question felt, in turn, considerably embarrassed by that extended and indiscreet inspection of their ladies' attractiveness, down to the most hidden graces, but did not know what to do about it. The embarrasement of the gentlemen became even greater when - the scrutiny persisting - one of them tried to offer an explanation to the sudden appearance of the ogling group by suggesting that it was a delegation sent to the United Kingdom from the rebellious communists and cannibals of Stanleyville in order to provail upon the British Laborites to support Messrs. Soumialot, Eulele, and other man-eaters who make up the so-called "revolutionary government" in the Congo.

<sup>&</sup>quot;Lo Specchio," Rome, Italy, week of December 13, 1964.

and their ladies (in the meantime these ladies' pleasant sensations, induced by the open admiration, had changed into fears of being eaten up) were dispelled by the whispered information - artfully spread by the walters from table to table - that those dark-skinned Peeping Toms were not Congolese 'simbas" who had managed to escape Tshowbe's troops, but rather members (prominent ones) of the Negro integration movement in the United States led by the famous Reverend Martin Luther King. As a matter of fact, the Reverend himself was heading the group. With praiseworthy speed, they stopped their studies of comparative anatomy as soon as they were joined by an attractive handful of black Venuses all bedecked in their Sunday best and loudest.

## Gournet's Pleasures

After taking their places at the table, Mr. King's male and female entourage soon managed to once again attract the attention of the other patrons of the restaurant by their most vigorous jaw motions and skillful use of their white and sharp teeth. Those jaws were doing quick work, or rather record-time work, with the foods of all hinds corved in a continuous chain by the waiters. It must be pointed out, however, that Mr. King's table partners managed to do this without too much use of the silverware.

All those who were witnessing this soirce on the town were slightly surprised by finding that personages like the Reverend King and acolytes, who are generally believed to be austere and addicted to a Gandhi-type of mystic (staple food: nonviolence, buttermilk and vegetables), should devote so much time and so many pounds—sterling to the reactionary pleasures of a good table. On the other hand, the Mirabelle was only the first rest stop on a long and exhaustive inspection of similar Lendon establishments which the Reverend King and his party intended to visit that night—for educational purposes, of course.

The Reverend King and his party certainly spent on their merrymaking that night as much money as a poor Negro makes in six months.

In the minds of many an observer, the question arose as to whether the cating and drinking Mr. King was the same Mr. King who, on the previous day, had delivered a sermon from the pulpit of St. Paul's Cathedral in which, for a good half-hour, he had harped on the strings of kindheartedness, moderation, and piousness.

In London, certain political groups have tried and are still trying to enhance the image of this Nagro agitator and his clan. The English leftists, with the support of a certain press which calls itself independent, have enjoyed a measure of success in propagandizing the image of evil racists in America pouncing on poor Negro leaders who are forced to defend themselves.

Thus, the myth of the Reverend Martin Luther King was exploited also in the United Kingdom by certain segments of the left of the Labor Party; segments whose ties with Moscow are well known. These groups are led by people like Zilliacus, Foot, Mikardo and Silverman who, when Labor leader Gaitskell was still alive, were expelled from the Party on account of their all-too-blatant processumist activities.

Suffice it to say that Zilliacus spoke over Radio Budapest a few weeks ago to announce that his political group will bend all its efforts toward a reduction of military expenses in order to make available the funds heretofore destined to the defense of the country to cover the heavy demands that the left wing of the Party is making for secalled "reforms."

## Working for Moscow

The tactics remain unchanged: peace is the goal. According to these people, the imperative of avoiding an atomic conflict is to be realized in a very simple way: let Great Britain dispose of all the arms it still owns.

Canon Collins, who sponsored Martin Luther King's visit, is the most vociferous exponent of the movement for Great Britain's unilateral disarmament. This movement, known as the CND, is so closely allied to the communist movements that a good portion of the notables who used to be militants in its ranks - we are specifically referring to Lord Russell - have decided to get out.

Even the most naive observers have become increasingly more aware that the abundance of financial means available
to the movement can only be explained by assuming financial
support from Moscow. On the other hand, little doubt is left
by the fact that the CNO is always against the Americans and
is not known to have ever raised a whisper in protest against
what the communist countries do. For example, at the time
of the Cuban crisis, a few thousand hotheads raised a hellish

rumpus under the windows of the U.S. Embassy in London and shouted themselves bearse, wouthing the sloam: "Manda off Cuba." As another example, when the Greek royalties visited Great Britain, a revolution in tiny proportions occurred near the Claridge Hotel (where the Greek sovereigns resided). This turnoil was unleashed by a group of CND button-sporting builties bent on assaulting Great Britain's illustrious guests. Collins himself was in the mob adding fuel to the fire.

# The Policy Pursued by the British

It would appear that there is no matching the vandalic fury of the nonviolents. Frequently enough, the unruffled beddies seem unable to held them back and many nonviolent ringleaders become guests of certain establishments of the Queen because of their violence. Another reason for Martin Lather King and his friends to feel at home at Pentonville and Holloway is their commitment to discover, or rather uncover, military and strategic secrets. This commitment calls for veritable spy activities camouflaged under the slogan: "We are the spies of peace." Sabotage is the ultimate goal. However, the eventual outcome turns out to be small thefts of drugs for peddling. Canon Collins is known to pay rather frequent visits to Hescow and the bill is footed by the Russian Government.

Britain's pacifist organizations have become prosperous, like mushrooms after a rain, and the affluence of their financial circumstances is not too hard to explain.

These organizations attended the Erighton Convention of the Labor Farty on December 12 and 13 "en masse" in order to prevail upon the leaders of the Labor Party to oppose any military agreement with the United States, particularly the Multilateral Force.

The organizations represented there included "Pax Romana" (a self-styled Catholic organization), Christian Action (Canon Collins' Organization), the Movement for Colonial Freedom, the Labour Pacifist Fellowship and a few other associations for "the progress of colored people."

It is a strange coincidence that the activities of these groups have grown more intense in the last few days and that the launching of the major offensive occurred on the occasion of the London visit of King and his lieutenants. King himself admitted in Oslo that he had interviews with the leaders of these pro-Soviet revenents. As far as my know, the subject of these interviews was "ways and means to step up subversive activities." It is not a difficult prediction, therefore, that also England will, before long, begin to live in a climate of racial tension in spite of the fact that this climate does not exist today or, if it does, is confined to small areas around the most important industrial cities.

King chaired a meeting of exponents of various communities of colored people. The purpose of this meeting was to urge his British subject friends to "create a united front for the promotion and loadership of a constant pressure against any form of racial discrimination in the country."

It is significant that this new movement in Great Britain, as Mr. King pointed out, will be coordinated with (that is to say, guided by) the Civil Rights Movement in the United States.

One can blame the British for a lot of things, but Certainly not for being racists. As a matter of fast, the main goal of British policies since the end of the war has been to keep the Afro-Asian countries from disliking London. In order to achieve this goal, the various British Governments, Labor and Tory alike, have shown an incredible zeal. Suffice it to say that a Hember of Parliament was assaulted and called a "leper" during a session of Parliament because he timidly pointed out that in assigning the newly-built County Council dwellings, the fairest method of procedure should have been to follow the waiting list and not go by the degree of darkness of the skin of the applicants.

# An Assembly of the Faithful

Under the circumstances one can hardly understand why no Colored People's Front has been organized in Great Britain in view of the fact that being a Negro is a privileged situation in that country.

As the "Times," the authoritative London paper, stressed, Martin Luther King's meeting was not attended by official representatives of the official organizations in the various communities. About thirty people attended the meeting. Most of them had no official capacity and no right to represent any group of immigrants.

It is clear, therefore, that the people chosen to attend Mr. King's meeting were chosen on the basis of their cuitability to follow Mr. King's guidance and on the basis of

tion of the new climate which has come about as a result of the new "Front" setting Negroes against Whites, is what has happened at Welverhampton. This town boasts a group whose Chairwan is a Negro, one Mr. Ikza Garwood, who is a great admirer of Martin Luther King. Mr. Garwood has ousted all the White members from the group and refuses membership to White applicants.

Even if a few small doubts might have survived as to Martin Luther King's position, the last press conference held by the Negro leader soon after his sermon at St. Paul's Cathedral will completely dispel them. Before we go into that, we wish to note that St. Paul's is a beautiful church which, unfortunately, Canon Cellins has been transforming into a forum of subversion to the effect that he publicly stuck his nose into the domestic affairs of the United States by advocating, among other things, Coldwater's defeat at the polls.

Now then, the Negro leader appeared in the beautiful conference room at Chapter Rouse a half hour late. His lieutenants were there, waiting for him. There was Ralph Abernathy; General Secretary of the Touthern Leadership Campaign, who has been in joil 13 times, together with Luther King, because of subversive activities. There was John Rustin who organized the famous Negro march on Washington and who was likewise incarcerated many times. Finally, there was Mr. Young, a handsome young man who looks like a dapper Dan of the suburbs rather than a political agitator.

# A Nightclub Visit

At the precs conference, Mr. King repeated his usual utterances about pacificm. Even though he was a guest of Great Britain, he did not refrain from launching an attack on Eritish immigration policies which, for strictly economic reasons, limit the number of immigrants. It should be noted parenthetically that this restriction does not apply to the Negroes, but to everybody in general, so much so that in actuality, the worst consequences are suffered by the Irish.

King also showed the lining of strange ideas about world politics. For example, India - if it should be invaded by China - should not derend itself. Nonviolence, he said, should mean disarmament for the Western nations. In connection with the question of conscientious objectors in the United States Army, he said that he believes them to be a "creative minority."

King declared that he is in full control of a good portion of Negro activists in America and that he believes that the other ten Negro organizations do not total more for a few hundred thousand followers.

On the subject of the Congo, he maintained with a perfectly straight face that the Congo is the battlefield of a civil war (equating, therefore, the legitimate government at Leopoldvillo to the communist cannibals at Stanleyvillo). Naturally, he asked for a withdrawal of the mercenaries and a romintervention pledge on the part of all outsiders. His self-assurance in talking to the journalists and his extraordinary self-confidence in answering their questions confirmed the diagnosis that Martin Luther King feels omnipotent and his ambition knows no bounds.

His stop in London on his way to Oslo constituted an important point in his career of procommunist agitator codeled by governments and major institutions. There is no question that the "holy" wan should be happy about the results of his London visit. The conclusion of this visit, according to the program that had been accurately worked out for him by ex-minger Marion Logen (his stage name was Marion Bruce), occurred in one of the best-known establishments of the London "Dolce Vita": the Winston Nightelub, located in Mayfair. There, the Reverend King and company are and drank until daybreak, leaving behind countless corks from the bottles of champagne consumed.

Thus, fortified with his London revelry, Martin Luther King resumed his angelic appearance to travel to Oslo and be bestowed upon the honors of the Nobel Prize for Peace.

Paolo Cappello

# Translation of Captions

(Picture appearing on page 40 and showing a group of men sitting at a conference table.)

Martin Luther King in London. He is in the conference room of Chapter House. Next to him are Negro agitator halph Abernathy and Canon Collins who worked out the plan of King's visit in London. Collins is known to take frequent trips to Moscow and is the most prominent sponsor of the movement for disarmament in Great Britain.

(Picture on page 41 showing Mr. King being served breakfast in bed.)

#### A NOBUL PRIZE AVAKENS

On the occasion of St. Lucy's Day, a Swedish holiday, the 'Queen of the Lights," Christina Bernstrom, served breakfast to Mr. Martin Luther King in his room at the Grand Hotel of Stockholm. Christina Bernstrom is wearing the traditional crown with lit candles. The Reverend has just awakened and is enjoying the smell of freshly made coffee and pastry. Dr. Martin Luther King was awarded the Nobel Prize for Peace. He received it in Oslo from the hands of the President of the Committee.

UNITED STATES GE

# Memorandum

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DURECTOR, FBI (100-106670)

DATE:

1/11/65

SAC, OMAHA (100-6852) (RUC)

SUBJECT:

MARTIN LUTHER KING, JR.

ReBulet dated 1/5/65.

Enclosed for the Bureau are 8 copies and Adanta 2 copies of a LHM concerning kING's appearance in Lincoln, Nebraska, on 12/30/64.

The established reliable source referred to in the

2 - Bureau (Enc.-8)(Registered Mail) 2 - Atlanta (Enc.-2)(Registered Mail)

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REC-1 100-106670



File No.

## UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION
Omaha, Nebraska
January 11, 1965

Martin Luther King, Jr.

An established reliable source at Lincoln, Nebraska, on December 30, 1964, advised that Reverend Martin Luther King, Jr., had arrived in Lincoln, Nebraska, at approximately 4:38 p.m., on December 30, 1964, to address the Quadrenial Conference of the Methodist Student Movement. He held a press conference and then spoke before the Conference at the Pershing Municipal Auditorium. He departed Lincoln, via air, at approximately 8:57 p.m., December 30, 1964, to arrive Atlanta, Georgia, on December 31, 1964.

The "Omaha World-Herald," Omaha, Nebraska, daily newspaper, issue of December 31, 1964, contained an article "King Labels Peace Prize as 'Mandate'." This article states that Dr. Martin Luther Ring addressed the Conference of the Methodist Student Movement at Lincoln, Nebraska, December 30, 1964, speaking before 5,000 persons. He stated in his address that the Nobel Peace Prize recently awarded to him gave him a mandate and responsibility to promote human dignity for all people through his non-violent concept and it should not be limited to this country, but expanded to the international area so that future conflicts can be settled around the conference table. He referred to the church and its role as moral guardian of the community and stated that Civil Rights is a moral issue. He commented on the last Presidential Election and the role of the "Negro" vote. He commented on the need for political reform to help solve poverty, housing, and unemployment needs and called for billions of dollars of governmental funds to be placed into this program.

This document contains noither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

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EST NEW YORK

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URGENT 1-12-65

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TO PIRECTOR -24-

100-106670 AND ATLANTA 100-5586

ATLANTA VIA WASHINGTON-ENCODED

FROM NEW YORK 100-135585

MARTIN LUTHER KING, JR., 54-C.

OTHERWISE.

b(2)67(D)

RENYTEL THIS DATE.

CN JAN. TWELVE, SIXTY FIVE,

FURNISHED INFO THAT DORA MC DONALD, IMARTIN LUTHER KING-S SECRETARY/ CONTACTED CLARENCE JONES ON THAT DATE AND SAID THAT KING WOULD BE UNABLE TO COME TO MY ON THURSDAY /JON. FOURTERS, SIXTY FIVE/. HAS A MEETING IN SELMA. ALA. END AND PLS HOLD.....

RE:

DERNARD S. LEE V. CLAMENCE M. RELLEY, ET AL. (U.S.D.C., D.C.) CIVIL ACTION NUMBER 76-1185

SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE (SCLC) V. CLARENCE E. KELLEY, ET AL (U.S.D.C., ).C.) CIVIL ACTION MURIDER 76-1186

Serial (93) pulled from this file under court order of U.S. District Judge John Lewis Suith, Jr., and sent to National Archives.

RE:

BEANARD S. LEE V. CLARENCH W. RELLEY, ET AL. (U.S.D.C., D.C.) CIVIL ACTION BUSIES 76-1185

SOURTERN CHRISTIAN LEADERSHIP CONFERENCE (SCLC) V. CLARENCE H. HELLEY, MT AL (U.S.D.C., D.C.) CIVIL ACTION MULDER 76-1186

Serial (A) pulled from this file under court order of U.S. District Judge John Lewis Smith, Jr., and sent to National Archives.

# Memorandum

TO

Director, FBI (100-106670) DATE: 1/5/65

Legat, Rome

(100-1179) (RUC)

FB1 ANNEX ATTN:

SUBJECT:

MARTIN LUTHER KING, JR.

ReRomelet dated 12/11/64.

Enclosed for the information of the Bureau is one copy of an article which appeared on pages 40 and 41 of the 12/20/64 issue of "Lo Specchio," a Rome, Italy, Italian language magazine.

The article is captioned "A Stopover in the Sweet Life on the Nobel Prize Road. Before arriving at Oslo, Reverend KING found time to agitate racial problems also in a super-integrationist country such as England; this and a tour of the local night clubs of London are the last good actions of the saintly man."

It is suggested that the Translation Unit of the FBI Laboratory translate the article in full for the information of the Bureau.

Any further pertinent information received will be furnished to the Bureau.

101-10:670-

NOT RECERDED

(3) Bureau (Enc. 1) (1 - Fore 1gn Liaison) 1] - Rome (100-1179) JCM: hcs (22,32

(4)

uy U.S. Savings Bonds Regularly on the Payroll Savings Plan

(Mount Clipping in Space Below)

# Una tappa nella doice vita sulla stracia del Premio Nobel

Martin Lyther King a Lot Chapter House. Gli sono nethy, ed il canonico Coli a Londra. Collins, che si esponente del movimenti

Oelo il rev. King ha





# FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

<u>a_</u>	Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.				
¥	Deleted under exemption(s)				
	Information pertained only to a third party with no reference to you or the subject of your request.				
	Information pertained only to a third party. Your name is listed in the title only.				
	Document(s) originating with the following government agency(ies), was/were forwarded to them for direct response to you.				
	Page(s) referred for consultation to the following government agency(ies);				
	Page(s) withheld for the following reason(s):				
	For your information:				
Þ	The following number is to be used for reference regarding these pages:  100 - 106670 - 690				



RE:

BERNARD S. LEE V. CLARENCE M. KELLEY, ET AL. (U.S.D.C., D.C.) CLVIL ACTION NUMBER 76-1105

SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE (SCLC) V. CLARENCE W. KELLEY, NO AL (U.S.D.C., D.C.) CIVIL ACTION MURBER 76-1186

Serial pulled from this file under court order of U.S. District Judge John Lewis Smith, Jr., and sent to National Archives.

RE:

BERNARD S. LEE V. CLARENCE H. KELLEY, ET AL. (U.S.D.C., D.C.) CIVIL ACTION HUMENER 76-1185

SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE (SCLC) V. CLAUGHCE M. NULLEY, IT AL (U.S.P.C., 1.0.) CIVIL ACTION MUNTER 76-1186

Secial 88 pulled from this file under court order of U.S. District Judge John Levis Smith, Jr., and sent to Mational Archives.

SENT OF GODER HEREITE

FBI NEW YORK

2-50 PM

URGENT 12-71-64

TO DIRECTOR -5- 100-106670 AMS ATLANTA 100-5556

ATLANTA VIA MASEINGTON-ENCODED

FROM NEW YORK 100-136585

MARTIN LUTHER KING, JR., SM-C.



REMAAIRTEL TO MY AND AT, DEC. THIRTY STATY FOUR.

CTATED ON JULY

TWENTY TWO, SIXTY FOUR, THAT WILEY MINNTON IS THE DIRECTOR OF VOTER EDUCATION PROJECT OF THE SCUTHERN REGICNAL COUNCIL, ATLANTA, LCEORGIA, AND ALSO HEADS UP A FUND RAISING SHOUP IN MYC, CALLED COUNCIL FOR UNITED CIVIL RIGHTS LEADERSHIP WHICH WAS SET UP A YEAR OR THO AGO BY SOME W WEALTHY NYC PEOPLE WHO WERE CONCERNED AFOUT SOME SIVIL PIGHTS GROUPS COMPETING TOO MUCH FOR MONEY AND THIS OPERANIZATION HAS FORMED TO HELP UNIFY THEIR EFFORTS.

INDICES OF THE MYC CONTAIN NO ADDITIONAL INFO CONCERNING BRANTON.

NYO HAS NO IMPO COMCERNING THE IDENTITY OF FRANK STAN PRIAN 12 1965 INDICES OF NYO CONTAIN NO INFO IDENTIFIABLE WITH FRANK STANLEY.

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# SENT BY CODED TELETYPE

FBI NEW YORK

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TO DIRECTOR, ISS ATLANTA AND INDIRECTABLE

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FROM NEW YORK 1P

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MARTIN LUTHER KING, SM - C

PUFILE 100-106670 , MY 100-135535

MIL INFORMATION CONTAINED DATE/2-14-79 E19873 BD

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Mr. Jan 1 Mr. John V Tels, Room Sits S Mins Gundy

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67*(c)* 1/12/65

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To:

SACs, Atlanta (100-5536)

New York (100-136535)

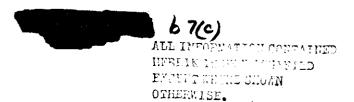
From:

Director, FBI (100-106670)

MARTIN LUTHER KING, JR. SECURITY MATTER - C

Renytel to Bureau and Atlanta, 1/10/65, which reported that according to a sensitive and reliable source Andrew Young and subject King had conferred with one Brother Davis (phonetic). They discussed a forthcoming visit by Young and King to Washington, D. C., 1/11/65. Young made a statement to Davis that in the rehearsal he, Brother Davis, was a master and that if he put on his act in Washington, 'B rother" will be in tears.

Recipient offices are requested to advise of any information available which would serve to identify Brother Davis (phonetic) and any information which would serve to reveal details on the matter they discussed with Davis.



REC-9

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RE:

BERNARD S. LEE V. CLARRECE M. RELIET, ET AL. (U.S.D.C, D.C.) CEVIL ACTION NUMBER 76-1160

SOUTHERT CURISTIAN LEADERSHIP COMPREHENCE (SCLC) V. CLARERGE M. RALLEY. BY AL (U.S.D.C., D.C.) CIVIL ACTION MULLER 76-1186

Unrecorded serial dated 1/11/65 pulled from this file under court order of U.S. District Judge John Lewis Smith, Jr., and sent to Rational Archives.

# DECODEDOOPY

**AIRGRAM** 

CABLEGRAM I RADIO NO TELETYPE

4:52 PM URGENT 1-8-65 MHM TO DIRECTOR, ATLANTA, NEW YORK NEW YORK VIA WASHINGTON - ENCODED FROM JACKSONVILLE 082117

MARTIN LUTHER KING, SM - C.

RENYTEL JANUARY 8 INSTANT.

FLORIDA TAG 1 E - 933 ISSUED TO HERTZ CORPORATION, 666 BISCAYNE BLVD, MIAMI, FLORIDA, FOR USE ON 1963 CHEVROLET CONVERTIBLE.

DETERMINATION OF INDIVIDUAL RENTING THIS CAR BEING LEFT TO DISCRETION NEW YORK.

RECEIVED: 5:06 PM HL

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Constitution at 1 165 1 0

REC-9. 100 -10690-65

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intelligence contained in the above message is to be disseminated outside the Bureau, it is suggested that it be suitably aphrased in order to protect the Bureau's cryptographic systems.

December 30, 1964 106670 Dear I received your letter of December 24th, with enclosure, and Clyde joins me in expressing sincere appreciation for your message of Holiday Greetings. It was thoughtful of you to send this article and you may be assured it is hoped our future endeavors will continue to merit your support and approval. Please accept my best wishes that the year ahead will bring you an abundance of good health and happiness. Cincerely, NOTE: Correspondent is on the Special Correspondents' List. DTP/ufp (4)

NACHVILLE, TENNESSEE! Mr. Felt Mr. Gale December 24, 1964. Mr. Sulii Mr. Tive Mr. Test: Tele. Rose PERJONAL. Mass II Ir The Hon. J. Edgar Hoover, Director, Federal Bureau of Investigation, Department of Justice, Washington, D. C. My dear Edgar: I think you should have the reclosed. The naragraph is taken from a leater from trustworthy friends of rine in Nome. I hope the Holiday Scason will be a hampy one for you and the New Y ar the best ever for you, Clyde and all your associated in your great organization. Sincer Ly, 67(c) 6.5. Det is my person P.S. It is my personal opini the subject is the most danger man in America! & dorgerons

EL CONTROLLER

in an

100-106670

100-1066

The lead paragraph tells how he and his party intered a fashionable nightelub in Louson and ogled the white women in such a way that it was outright shocking. King went to London under the auspices of Cannon Collins of St. Paul Cathedral which, said the articles had become a "tribune of subversion". King got in touch with all the Row subversives in London to the up the racial agitators of England with those of the USA. He told the Fritish he controlled the largest group of Negro "activists" in the US, estimating that the other ten organizations had hundreds of thousands of followers."

## TRANSLATION PAON ITALIAN

### LUTHER KING IN LONDON

A Fent Stop in the "Dolco Vita" of the Koad to the Nobel Prize

Before arriving in Oslo, the Reverend King found time to stir up racial problems in England, a notoriously superintegrationist country. Compled with a tear of Mondon nightclubs, it constituted one of the latest good deeds by the "holy man."

London - The exquisitely elegant customers of Mirabelle, a renowned restaurant which is among the most expensive and exclusive establishments of the British capital, were surprised by a singular visit a few evenings ago. It was shortly after 10 o'clock. Hany ladies in evening gowns, covered with jewels and uncovered by abundant decolletes, felt upon themselves the bothersome and ambiguous insistence of a searching scrutiny by a number of ploturesque ebony personages who had entored the exclusive establishment a few seconds earlier in anything but an inobtrusive manner. accomplished British gentlemen who were escorting the ladies in question felt, in turn, considerably embarrassed by that extended and indiscreet inspection of their ladies' attractiveness, down to the most hidden graces, but did not know what to do about it. The embarragement of the gentlemen became even greater when - the scrutiny persisting - one of them tried to offer an emplanation to the sudden appearance of the ogling group by suggesting that it was a delogation sent to the United Kingdor. from the rebellious communists and cannibals of Stanleyville in order to prevail upon the British Laborites to support Messre. Soumialot, Malele, and other man-esters who make up the so-called "revolutionary government" in the

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The law high the so-called "revolutionary g Congo."

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and their ladies (in the meantime these ladies' pleasant sensations, indeed by the open admiration, had changed into fears of being exten up) were dispelled by the whispered information - artfully spread by the waiters from table to table - that these dark-skinned Peeping Tons were not Congolese "simbas" who had managed to escape Tshoube's troops, but rather members (prominent ones) of the Negro integration movement in the United States led by the famous Reverend Martin Lather King. As a matter of fact, the Reverend himself was heading the group. With praiseworthy speed, they stopped their studies of comparative anatomy as soon as they were joined by an attractive handful of black Yenuses all becoked in their Sunday best and low pat.

#### Gournet's Pleasures

After taking their places at the table, Mr. King's male and female entourage soon managed to once again attract the attention of the other patrons of the restaurant by their most vigorous jaw motions and skillful use of their white and sharp teeth. Those jaws were doing quick work, or rather record-time work, with the foods of all kinds served in a continuous chain by the waiters. It must be pointed out, however, that Ur. King's table partners managed to do this without too much use of the silverware.

All those who were witnessing this soirce on the town were slightly surprised by finding that personages like the Roverend King and acolytes, who are generally believed to be austern and addicted to a Gandhi-type of mystic (staple food: nonviolence, buttermilk and vegetables), should devote so much time and so many pounds a sterling to the reactionary pleasures of a good table. On the other hand, the Mirabelle was only the first rest stop on a long and exhaustive inspection of similar London establishments which the Reverend King and his party intended to visit that night.— for educational purposes, of course.

The Reverend King and his party certainly spent on their merrymaking that night as much money as a poor Negro makes in six months.

In the minds of many an observer, the question arose as to whether the eating and drinking Mr. King was the came Mr. King who, on the previous day, had delivered a sermon from the pulpit of St. Paul's Cathedral in which, for a good half-hour, he had harped on the strings of kindheartedness, moderation, and piousness.

In London, certain political groups have tried and are still trying to enhance the image of this Negro agitator and his clan. The English leftists, with the support of a certain press which calls itself independent, have enjoyed a measure of success in propagandizing the image of evil racists in America pouncing on poor Negro leaders who are forced to defend themselves.

( )

Thus, the myth of the Reverend Martin Luther King was exploited also in the United Kingdon by certain segments of the left of the Labor Party; segments whose ties with Muscow are well known. These groups are led by people like Zilliacus, Foot, Hikardo and Silverman who, when Labor leader Gaitshell was still alive, when extend from the Party on account of their all-tes-bludant procommunist activities.

Enfice it to may that Zilliacus spoke over Radio Budapest a few weeks ago to announce that his political group will bend all its efforts toward a reduction of military expenses in order to make available the funds heretofore destined to the defense of the country to cover the heavy demands that the left wing of the Party is making for so-called "reforms."

#### Working for Moscov

The tactics remain unchanged: peace is the geal. According to these people, the imperative of avoiding an atomic conflict is to be realized in a very simple way: let Great Britain dispose of all the area it still owns.

Canon Collins, who sponsored Martin Luther King's visit, is the most vociferous exponent of the movement for Great Britain's unilateral disarmament. This movement, known as the CND, is so closely allied to the communist movements that a good portion of the notables who used to be militants in its ranks - we are specifically referring to Lord Lussell - have decided to get out.

Park to Same

Even the most naive observers have become increasingly more aware that the abundance of financial means available
to the movement can only be explained by assuming financial
support from Moscow. On the other hand, little doubt is left
by the fact that the CND is always against the Americans and
is not known to have ever raised a whisper in protest against
what the communist countries do. For example, at the time
of the Cuban crisis, a few thousand hotheads raised a hellish

ruppus under the windows of the U.S. Embassy in London and the lef themselves house, nouthing the slogan: "Hands or Cuba." As another example, when the Greek royalties visited Great Exitain, a revolution in tiny proportions occurred hear the Claridge Hotel (where the Greek sovereigns resided). This turnoil was unleashed by a group of CND button-sporting bullies bent on assaulting Great Exitain's illustrious guests. Colling himself was in the mob adding fuel to the fire.

#### The Policy Pursued by the British

It would appear that there is no matching the vandalic fury of the norviolents. Frequently enough, the unruffled bobbies seem unable to hold them back and many nonviolent ringleaders become greats of certain establishments of the Queen because of their violence. Another reason for Martin Luther King and his friends to feel at home at Pentenville and Holloway is their commitment to discover, or rather sucover, military and strategic secrets. This commitment calls for veritable spy activities camouflaged under the slogan: "We are the spies of peace." Sabotage is the ultimate goal. However, the eventual outcome turns out to be small thefts of drugs for peddling. Canon Collins is known to pay rather frequent visits to Moscow and the bill is footed by the Russian Government.

Britain's pacifist organizations have become prosperous, like mushrooms after a rain, and the affluence of their financial circumstances is not too hard to explain.

These organizations attended the Brighton Convention of the Labor Party on December 12 and 13 "en masse" in order to prevail upon the leaders of the Labor Party to oppose any military agreement with the United States, particularly the Multilateral Force.

The organizations represented there included "Pax Romana" (a self-styled Catholic organization), Christian Action (Canon Collins' Organization), the Movement for Colonial Freedom, the Labour Pacifiet Fellowship and a few other associations for "the progress of colored people."

It is a strange coincidence that the activities of these groups have grown more intense in the last few days and that the launching of the major offensive occurred on the occasion of the London visit of King and his lieutenants. With the leaders of these pro-Soviet novements. As far an we know, the subject of these interviews was "ways and means to step up subversive activities." It is not a difficult prediction, therefore, that also England will, before long, begin to live in a climate of racial tension in spito of the fact that this climate does not exist today or, if it does, is centined to small areas around the most important industrial cities.

King chaired a meeting of exponents of various communities of colored people. The purpose of this meeting was to urge his British subject friends to "create a united front for the promotion and leadership of a constant purposure against any form of racial discrimination in the country."

It is significant that this new movement in Great Britain, as Mr. King pointed out, will be coordinated with (that is to say, guided by) the Civil Rights Movement in the United States.

One can blame the Dritish for a lot of things, but certainly not for being racists. As a matter of fact, the main goal of British policies since the end of the war has been to keep the Afro-Asian countries from disliking London. In order to achieve this goal, the various British Governments, Labor and Tory alike, have shown an incredible zeal. Suffice it to say that a Hember of Parliament was assaulted and called a "Teper" during a session of Parliament because he timidly pointed out that in assigning the newly-built County Council dwellings, the fairest method of precedure should have been to follow the waiting list and not go by the degree of darkness of the skin of the applicants.

#### An Assembly of the Faithful

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Under the circumstances one can hardly understand why no Colored People's Front has been organized in Great Britain in view of the fact that being a Megro is a privileged situation in that country.

As the "Times," the authoritative London paper, stressed, Martin Luther King's meeting was not attended by official representatives of the official organizations in the various communities. About thirty people attended the meeting. Most of them had no official capacity and no right to represent any group of immigrants.

It is clear, therefore, that the people chosen to attend Mr. King's meeting were chosen on the basis of their cuitability to follow Mr. King's guidance and on the Lasis of

their acrimonicus anti-Whitism. On the other hand, a decomptention of the new climate which has come about as a result of the new "Front," setting Negroes against Whites, is what has happened at Wolverhappon. This town boasts a group whose Chairman is a Negro, one Mr. Erza Carwood, who is a great admirer of Martin Luther King. Mr. Garwood has ousted all the Thite newbers from the group and refuses membership to White applicants.

Even if a few small doubts might have survived as to Martin Luther King's position, the last press conference hold by the Negro leader soon after his sermon at St. Paul's Cathedral will completely dispel them. Before we go into that, we wish to note that St. Paul's is a beautiful charch which, unfortunately, Canon Collins has been transforming into a foum of subversion to the effect that he publicly stuck his nose into the domestic affairs of the United States by advocating, among other things, Goldwater's defeat at the polls.

Now then, the Negro leader appeared in the beautiful conference room at Chapter House a half hour late. His lieutenants were there, waiting for him. There was Ralph Abbanethy, General Secretary of the Southern Leadership Campaign, who has been in jail 13 times, together with Luther Oking, because of subversive activities. There was John Kustin who organized the famous Negro march on Washington and who was likewise incarcerated many times. Finally, there was Mr. Young, a handsome young man who looks like a dapper Dan of the suburbs rather than a political agitator.

#### A Nightclub Visit

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At the press conference, Mr. King repeated his usual utterances about pacifism. Even though he was a guest of Great Britain, he did not refrain from launching an attack on British immigration policies which, for strictly economic reasons, limit the number of immigrants. It should be noted parenthetically that this restriction does not apply to the Negroes, but to everybody in general, so much so that in actuality, the worst consequences are suffered by the Irish.

King also showed the lining of strange ideas about world politics. For example, India - if it should be invaded by China - should not desend itself. Nonviolence, he said, should mean disarmament for the Western nations. In connection with the question of conscientious objectors in the United States Army, he said that he believes them to be a "creative minority."

King declared that he is in full control of a good portion of Negro activists in America and that he believes that the other ten Negro organizations do not total more to a few hundred thousand followers.

On the subject of the Congo, he maintained with a perfectly straight face that the Congo is the battlefield of a civil war (equating, therefore, the legitimate government at Leopoldville to the communist cannibals at Stanleyville). Naturally, he asked for a withdrawal of the mercenaries and a nonintervention pledge on the part of all outsiders. His self-assurance in talking to the journalists and his extraordinary self-confidence in answering their questions confirmed the diagnosis that Martin Luther King feels emilipotent and his ambition knows no bounds.

Ris stop in London on his way to Calo constituted an important point in his career of procommunist agitator coddled by governments and major institutions. There is no question that the "holy" wan should be happy about the results of his London visit. The conclusion of this visit, according to the program that had been accurately worked out for him by ex-singer Marior/Logen (his stage name was Marion Bruce), occurred in one of the best-knewn establishments of the London "Dolce Vita": the Winston Nightclub, located in Mayfair. There, the Reverend King and company ate and drank until daybreak, leaving behind countless corks from the bottles of champagne consumed.

Thus, fortified with his London revelry, Martin Luther King resumed his angelic appearance to travel to Oslo and be bestowed upon the honors of the Nobel Prize for Peace.

Paolo Cappello

#### Translation of Captions

(Picture appearing on page 40 and showing a group of mea sitting at a conference table.)

Martin Luther King in London. He is in the conference room of Chapter House. Next to him are Negro agitator Talph Abbanethy and Canon Collins who worked out the plan of King's visit in London. Collins is known to take frequent trips to Moscow and is the most prominent sponsor of the movement for disarmament in Great Britain.

(Picture on page 41 showing Mr. King being corved breakfast in bed.)

#### A NOBEL PRIZE AWAKI'NS

On the occasion of St. Lucy's Day, a Swedish holiday, the "Queen of the Lights," Christina Bernstrom, served breakfast to Mr. Martin Luther King in his room at the Grand Hotel of Stockhelm. Christina Bernstrom is wearing the traditional crown with lit candles. The Reverend has just awakened and is enjoying the smell of freshly made coffee and pastry. Dr. Martin Luther King was awarded the Nobel Prize for Peace. He received it in Oslo from the hands of the President of the Committee.

Una tappa nello do ce vito sulla strada del Premio Nobel

Prima di arrivare a Oslo, il rev. King ha rovato il tampo di agitare problemi raz-



Martin Luther King a Londra, nella sala delle conferenze della Chapter House, Gli sono accanto l'agitatore negro Ralph Abbanethy, ed il canonico Collins, organizzatore della visita di King a Londra, Collins, che si reca spesso a Mosca, è il maggiore esponente del movimento per il disarmo della Gran Gretagna.

dividuati hanno tentato e tentano di accreditare la leggenda di que no i paesi commissi. Così all'eposto agitatore negro è del suo clan . La della cris, di Cuba alcune ini

### de come ringimierra: questa e una scorribanda per i locali notturni di Londra sono le ultime buone azioni del santuomo

LONDRA, - Gli elegantissimi clienti del famoso ristorante «Mirabelle» - che è certo uno fra i più cari e « chiusi » della capitale britannica - hanno avuto, poche sere la, una singolare improvvisata. Potevano essere, in effetti, trascorse da poco le ventidue, quando le molte signore in abito da sera, sfavillanti di gioielli e con ampi « decolletés », si vedeveno osservare con sastidiosa ed ambigua insistenza da un gruppo di pittoreschi personaggi color ebano, entrati in quel momento ed in modo piuttosto chiassoso - nel raffinato locale. I compiti gentiluomini inglesi che accompagnavano le signore in

questione si sentivano, dal canto loro, notevolmente imbarazzati, ma non sapevano per la verità troppo bene cosa fare per porre Ime a quella sorta di prolungato quanto indiscreto scrutamento sistematico delle più segrete grazie delle loro compagne. L'imarazzo dei gentiluomini aumento incor più quando, perdurando questa situazione oculare, a qualcuno di essi venne l'idea che l'esuberante truppa penetrata nel ristorante fosse una delegazione inviata nel Regno Unito dai ribelli - comunisti e cannibali - di Stanleyville, al fine di perorare presso i laburisti la causa, non troppo benemerita, dei signori Soumialot, Mulele e degli altri vari antropologi che compongono il cosiddetto egoverno rivoluzionario » del Congo.

Per fortuna, a rasserenare gli animi dei gentiluomini inglesi e quelli delle loro dame (in cui la pia evule sensazione iniziale di essere ammirate si era intanto tramutata nella paura di essere mangiate) sopravvenne la notizia, di-

scretamente comunicata di tavolo in tavolo dai camerieri, secondo cui quei tenacissimi voyeurs dalla pelle scura non crano dei « simbas » sfuggiti alla caccia di Ciombe, ma dei membri (eminenti) del movimento negro-razzista statunitense capeggiato dall'ormai famoso pastore Luther King. Quest'ultimo, del resto, figurava personalmente in testa alla congrega, che, con encomiabile celerità, desistette dai suoi studi d'anatomia comparata non appena sopraggiunse a com-pletarla un 18750 stuolo di nerissime veneri Tutte ovviamente vestite a festa con abiti a colori sgargianti.

#### I piaceri della tavola

Postasi a tavola, la congrega maschile e femminile del signor King riuscì, in breve tempo, ad attirare a sua volta l'attenzione di tutti gli altri avventori del ristorante, spe-

cie per il suo gagilardissimo movimento di mandibole provviste di candidi ed aguzzi denti. Mandibole che, a vero tempo di primato, divoravano letteralmente le vivande d'ogni genere servite a getto cuntinuo dai camerieri. Senza che, per la verità, i commensali del signor King facessero sempre uso delle posate. Provocava, del resto, una certa meraviglia tra i presenti alla scena - in ogni senso chiotta - il fatto che personaggi considerati generalmente così austeri come il reverendo King ed i suoi accoliti (tutti fervidi assertori di una mistica di tipo gandhistico, a base di « non violenza », fegumi e yoghurt) dedicassero tanto tempo e tante sterline ai piaceri reazionari della buona tavola. Il « Mirabelle », peraltro, era soltanto la prima tappa di un lungo ed esauriente giro di locali che il reverendo King e la sua congrega avevano deciso di visitare quella sera. A scopo, probabilmente, d'istruzione.

Così allegramente cantando e bevendo, King e i suoi spesero certamente quello che un povero normale negro guadagna in un semestre. E non furono certo pochi quelli che si domandarono se si trattava dello stesso mr. King che appena un giorno prima aveva pronunziato nella cattedrale di San Paolo una preghiera durata una buona mezz'ora dedicata alla bontà, alla moderazione ed alla pictà.

A Londra gruppi politici ben in-

Così il mito di Luther King è stato anche qui sfruttato a beneficio di certe correnti della sinistra laburista, i cui legami con Mosca sono ormai palesi. Si tratta di gruppi che fanno capo a personaggi come Zilliacus, Foot, Mikardo e Silverman, che persino lo stesso leader laburista Gaitskell fu costretto a suo tempo ad espellere dal partito per la loro troppo chiara attività comunista.

Basti pensare che lo stesso Zilliacus appena poche settimane fa ha parlato da Radio Budapest ed ha annunziato che la sua corrente si impegnerà per una riduzione delle spese militari così sostanziale da consentire che buona parte dei fondi destinati alla difesa del paese possano servire a coprire le ingentissime richieste, che avanza la sinistra del partito, per la realizzazione delle cosiddette

#### Al servizio di Mosca

La tattica è sempre la stessa: il pacifismo. La necessità di evitare un consiitto atomico si risolverehbe, secondo questi personaggi, molto semplicemente e cioè con la liquidazione dell'armamento di cui ancora dispone la Gran Bretagna. Il canonico Collins, che è stato l'organizzatore della visita di Martin Luther King, è il maggiore esponente del movimento per il disarmo unilaterale della Gran Bretagna. Il CND - questa è la sua sigla -, è talmente legato ai movimenti comunisti che buona parte dei notabili già militanti nelle sue file, a cominciare da lord Russell, hanno deciso di abbandonarlo.

Persina i più ingenui si sono accorti che la larghezza di mezzi di cui dispone l'organizzazione nonpuò essere spiegata che con sussidi da Mosca, ne può lasciare in dubbio il fatto che il CND sia sempre contro gli americani e non

ve dimoravano i sovrani greci, una scatenata teppaglia con tanto di distintivi del CND tentava di assalire gli osplti illustri della Gran Bretagna, Lo stesso Collins era tra gii organizzatori delle ignobili

#### La politica degli inglesi

I «non violenti» sembrano dotati in realtà di una vera e propria furia vandalica. Spesso i bastano neppure i flemmatici be bies a tener loro testa e i più riottosi rimangono spesso ospliti della Regina per la violenza usata. Una altra ragione per cui gli amici di Martin Luther King sono di casa a Pentonville e a Holloway è il loro impegno nello scoprire segreti militari e strategici, cioè la loro attivita spionistica mascherata sotto il cosiddetto «compito delle spie della pace», che si traduce in vere azioni di sabotaggio. Quando non si tratti più senigliremente di piccoli furti o di smercio di droghe.

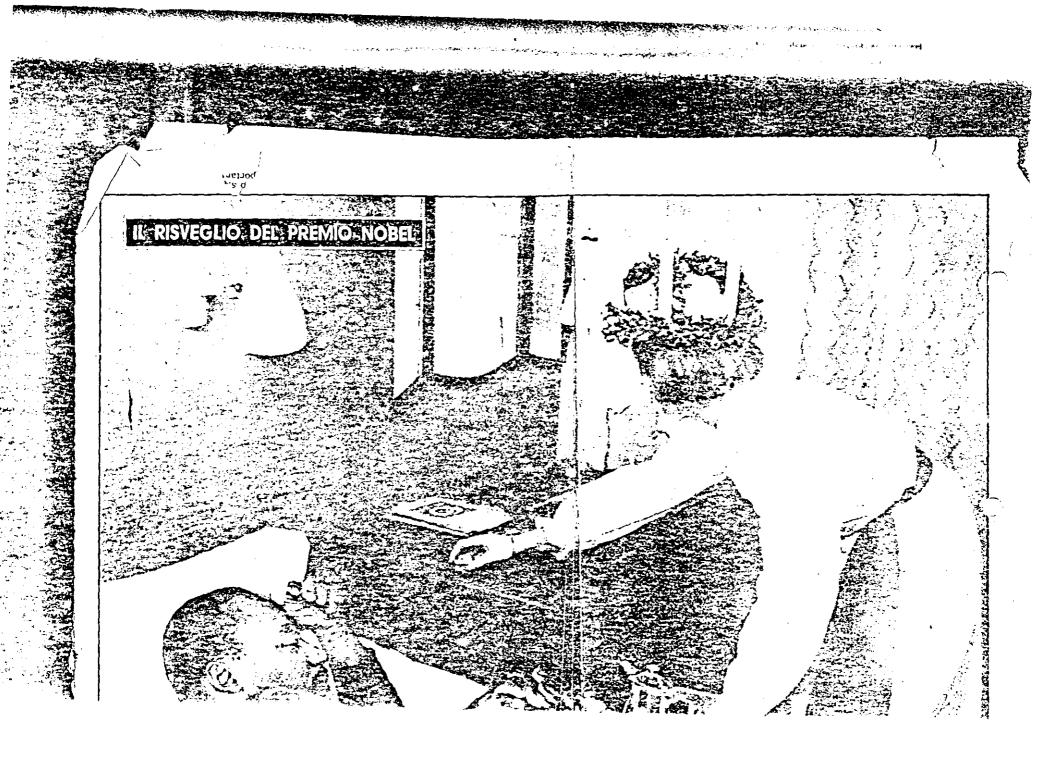
D'altronde le visite del canonico Collins a Mosca sono abbastanza trequenti e avvengono naturalmente a spese del governo russo.

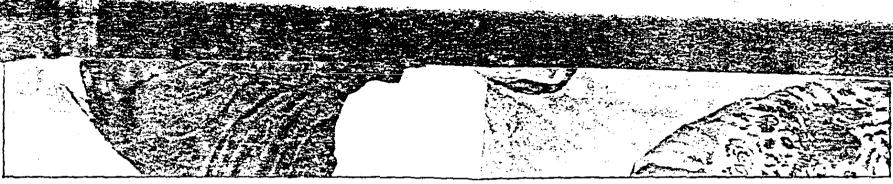
Le organizzazioni pacifiste hanno cominciato a prosperare cetunghi ed alcune di esse sono venute sempre più stranamente dotate di mezzi.

Anche nel corso del Congresso del partito laburista, che si è tenuto a Brighton nei glorni di sabato 12 e domenica 13 dicembre, queste organizzazioni erano presenti in forze per convincere gli esponenti laburisti a prendere posizione contro ogni accordo di caratte, e militare con gli USA e particolarmente contro la Forza Multilatera's

Tra le organizzazioni presenti erano la Par Romana (che si dice entiolica), la Cristian Action dei canonico Collins, il Movement for

THE STREET STREET, WHICH STREET, WHICH STREET, WHILE STREE





In occasione della festa svedese di Santa Lucia, la « reginetta delle luci » Christina Bernstrom ha servito la colazione a Luther King, nella sua stanza al Grand Hôtel di Stoccolma. Christina Bernstrom porta sul capo la tradizionale

corona con le candeline accese. Il reverendo, che si è appena svegliato, sta già pregustando il caffellatte e le brioches. Il dottor Luther King ha ricevuto a Oslo il «Premio Nobel» per la pace dalle mani del Presidente del comitato.

Colonial Freedom, il Labour Pacifist Feilowship ed alcune associazioni per «il progresso della gente di colore».

E' sintomatico che l'attività di questi gruppi si sia fatta in questi giorni più intensa e che l'inizio della grande offensiva sia coinciso con la visita a Londra di King e dei subi luogotenenti.

Lo tesso King ha ammesso a Oslo di avere avuto contatti con i leaders di questi movimenti filosovietici. Contatti che a quanto è dato sapere hanno avuto per tema il potenziamento delle attività sovversive. Non è difficile prevedere, quindi, che anche in Inghilterra tra fion molto si verificherà un clima di fensione razziale che oggi non esiste od almeno è circoscrito ad alcune piccole zone delle principali città industriali.

King ha fatto riunire sotto la sua presidenza alcuni personaggi facenti parte delle varie comunità di colore. Ciò allo scopo, sollecitato dai suoi amici inglesi, di creare un fronte unito che promuova e diriga una pressione contro ogni forma di discriminazione razziale nel paese ».

E' particolarmente significativo a proposito di questo nuovo movimento che, come avrebbe affermato lo stesso King, esso sarà coordinato (cioè dipenderà) da quello dei «diritti civili» ameri-

quella di essere razzisti. Anzi occorre dire che tutta la politica post-bellica della Gran Bretagna è stata diretta a conservare a Londra le simpatie dei paesi afro-asiatici. Per ottenere tale risultato i governi inglesi, laburisti o conservatori, hanno dimostrato uno zelo incredibile. Non solo in tema di politica estera ma anche all'interno. Basti pensare che un parlamentare è stato addirittura aggredito e chiamato «lebbroso» in piena seduta soltanto perché si era permesso molto timidamente di far rilevare che sarebbe stato più giusto assegnare le nuove ca-se del County Council sulla base dell'ordine di richiesta e cioè alle famiglie che da più tempo attendevano un tetto e non agli immigrati soltanto perché la loro pelle è più scura di quella degli altri,

#### L'assemblea dei fedelissimi

In un clima del genere non si capisca, perché debba essere organizzato addirittura un fronte del la gente di colore; dal momento che appartenere a tale categoria significa in Gran Bretagna essere dei privilegiati.

Come lo stesso autorevole « Timos » fa rilevare, al meeting di Martin Luther King, le organizzazioni ufficiali delle varie comunità non enuna ufficialmente rappresen quali non ha nessuna veste e nessun diritto di rappresentare gli imnigrati del proprio paese.

E' chiaro che esse sono state scelte sulla base della loro adattabilità alle direttive di mister King ed alla loro astosità contro i bianchi. D'altronde, a dimostrazione del nuovo clima, che il Fronte e ha creato nei rapporti tra bianchi e negri, basta considerare quanto è successo a Wolverhampton dove il locale circolo cittadino di cui è presidente un grande ammiratore di Martin Luther King, il negro frza Garwood, ha bandito i bianchi negando loro il diritto di divenirne soci.

Ma se qualche dubbio poteva rimanere circa la posizione di Martin Luther King è stato proprio quest'ultimo a dissiparlo nel corso della conferenzastampa tenuta subito dopo la sua corazione, nella Cattedrale di San Paolo, una bellissima chiesa che purtroppo il canonico Collins ha da qualche tempo in qua trasformato in una vera e propria tribuna della soversione, al punto di infromettersi pubblicamente negli affari politici interni degli USA auspicando, tra l'altro, la sconfitta di Goldwater.

Il leader negro è giunto nella bellissima sala delle conferenze della Chapter House con una buona mezz'ora di titardo. I suoi luogotenenti erano li ad aspettarlo: Ralph Ahbanethy, General Secre-

te in prigione con Luther king per lattività sovversiva. John Rustin, organizzatore della famosa marcia dei negri a Washington, anche lui più volte incarcerato: mr. Young un giovanotto che sembra un bell'imbusto da periferia più che un agitatore politico.

#### Una visitina al night-club

King ha ripetuto le solite tesi del pacifismo. Pur essendo ospite dell'Inghisterra ha ritenuto di lanciare un attacco alla politica di immigrazione della Gran Bretagna che, per ragioni di carattere esclusivamente economico, è costretta a limitare il numero degli immigranti (una limitazione che si applica certo non solo ai negri, ma a tutti e dalla quale i più colpiti sono in reoltà gli irlandesi).

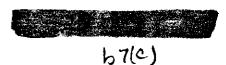
King ha dimostrato anche di avere strane pretese. Gli indiani, ad esempio, non dovrebbero difendersi se invasi dai cinesi e la non-violenza dovrebbe significare il disarmo per le nazioni dell'Occidente. A proposito degli eventuali obiettori di coscienza nell'esercito americano, egli ha detto che li ritiene una «creativa mino-ranza».

King ha dichiarato di controllare buona parte degli attivisti negri in America, stinando che le altre dicci organizzazioni hanno un seguito di non più di un cenA proposito del Congo ha con tutta tranquilità sostenuto che si tratta di una guerra civile (mettendo quindi sullo stesso piano il governo legittimo di Leopoldville ed i cannibali comunisti di Stanleyville) ed ha chiesto naturalimente il ritiro dei « mercinari » ed il non-intervento da parte di terze nazioni.

Il modo di parlare, il suo atteggiamento nei confronti dei giernalisti, la sua straordinaria sicu: ezza nei dare queste risposte confermano la diagnosi che Martin Luther King si senta ormai onnipotente e che le sue ambizioni non conoscano più limiti.

La visita a Londro sulla via di Oslo è stata una tappa unportante della sua carriera di agitatore fil contunista, cocculato da governi grandi istituzioni. E doveva ben essere contento di se il santuomo, visto che il suo soggiorno londinese si è concluso - secondo il programma che aveva accuratamente predisposto per lui l'ex cantante Marjon Logan, in arte Marion Bruce - in uno dei più noti ritrovi della doice vita, il nightclub di Maylair « Winston », dove fino alle prime luci dell'alba il reverendo king ed i suoi hanno mangiato e bisulo, rimangiato e ribevuto, stancindo molte bottiglie di champagne. Poi, ancora fresco delle gozzoviglie londinesi. Martin Luther ha ripreso il suo serafico semblante per ricevere a Oslo le inseane del Premio Nobel per la pare Paolo Cappello

1 - F. J. Baumgardne: (Field Supervision) 1 - J. F. Bland 1/11/65



Airtel

To:

SAC, Jacksonville

From:

Director, FBI (100-106670)

MARTIN LUTHER KING, JR. SECURITY MATTER - C

ReNYto

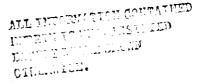
ReNYtol 1/8/65, which reported that subject King and his associates were met at the Kennedy International Airport 1/8/65 by two individuals, one of whom was an unidentified Negro male who drove them to the Park Sheraton Hotel in a 1964 Oldsmobile, Florida license 1899% Jacksonville was instructed to determine the owner of the indicated license.

ReJKtel 1/8/65 which reported that Florida tag 1E933 is issued to Hertz Corporation for use on 1963 Chevrolet convertible. Jacksonville stated that determination of individual renting car being left to discretion of New York.

Note that Jacksonville check was made for 1E933 rather than 1E9933, thus probably accounting for different make automobile. Jacksonville immediately check correct license number and advise.

1 - Atlanta (100-5506) 1 - New York (100-136535)





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5-13 (1-10261) Domestic Intelligence Division INFORMATIVE NOTE Easte 1/7/65 Attached reports the first reaction of the Pope we have received since the Pope's meeting with King. No dissemination contemplated. SFP: jad (2)

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PH 100-46230

Additional information concerning KING's appearance at Villanova will be furnished to the Bureau and to the Atlanta Office.

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advised to the contrary by

F B I	Car. Care : Mr. Caise : : Mr. Cerruit
Date: 1/7/65	Me. Felt (1) Air. Gale (2) To Bessel
Transmit the following in	
Via AIRTEL (Priority)	Teh. Roch
TON DIRECTOR, FBI	
DR. MARTIN LUTHER KING, JR. INFORMATION CONCERNING	
Congressman H. R. GROSS, Iowa, was intervented interview stated he had received a telegram signed I LUTHER KING, JR. which Congressman GROSS thought Mr would be interested in.	f the MARTIN
The Congressman also made available a copy "ON THE CAPITOL FIRING LINE" to be released at 3:00 1/6/65, which he thought the Bureau would be interest receiving.	p.m.,
Enclosed for the Bureau are copies of the mentioned items.	above
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Special Agent in Charge

#### ENCLOSURES TO THE BUREAU (2)

Copy of telegram from MARTIN LUTHER KING, JR., and a copy of "ON THE CAPITOL FIRING LINE".

DR. MARTIN LUTHER KING, JR. INFORMATION CONCERNING WFOfile 62-8804

By Airtel dated 1/7/65.

WASHINGTON - The first paragraph of an Associated Press dispatch of the date of Dec. 29, 1964, reads:

"Leopoldville, The Congo---White mercenaries and Congolese troops today captured Wamba and rescued more than 120 white hostages. But they reported about 10 white hostages were slaughtered by Congolese rebels and their flesh eaten during Christmas."

Continuing, the Associated Press dispatch states:

"Cannibalism has been reported elsewhere. Six Europeans were killed and eaten at Isangi, west of Stanleyville on the Congo River. Parts of the murdered men were later offered for sale in Isangi's open-air market, a Dutch priest reported."

Natives selected for murder were forced to drink gasoline, then cut open and set afire. Rescued nuns related seeing four Catholic priests butchered and eaten. Nuns

were marched naked through the streets.

Yet in the United Nations, only three African states---Nigeria, Senegal, and the Malagasy Republic---had the decency to express approval of the humanitarian use of United States planes and Belgian troops to rescue and then airlift what remained of the hostages. All other African and Communist countries either viciously denounced this action or sat silently on the sidelines.

If these members of the United Nations continue to support wholesale torture, murder, and depravity in the Congo or anywhere else then the United States ought to withdraw from that organization and leave it to those who have no regard for morality.

IT WAS BOUND TO HAPPEN. After dumping some \$7 BILLION worth of foreign aid into Italy to save it from Communism, taxpayers of the USA learned on Dec. 28, 1964, that Italian-Communists had provided the necessary votes to elect Giuseppe Saragat as the new president of that country.

Interesting is the fact that the left-wing press of this country has either played down or offered shabby alibis for this latest evidence of Communist collaboration and the expensive failure of the bird-brains in this country to halt Communism

with huge bundles of cash.

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THE FBI. The numerous accomplishments of the Federal Bureau of investigation and the Bureau's distinguished director, J. Edgar Hoover, are a matter of legitimate pride to most Americans. No agency of government has performed more notable service for the nation and its citizens.

Despite the Bureau's outstanding record through the years, there are forces seeking to destroy the FBI as it is now constituted and drive Mr. Hoover out of office.

Attacks against the FBI and its director by certain far-left individuals and publications have increased in recent months. The critics are small in number---but highly vocal and not without some influence in government circles.

What these critics seem to want is a vast expansion of the FBI with an entirely different role in our society. Of course, their first order of business would be to "dump" Hoover. They would revamp the Bureau and make it into a national police force, taking over, in certain instances, the enforcement of local laws from local authorities——and all of this in the name of civil liberties.

To his credit, Hoover has been outspoken in his opposition to a national police force, asserting that "I do not believe any such creanization is desirable or needed in this country."

Of course it isn't, and let it be remembered that every Communist nation in the world has a national police force. The Gestapo of Adolph Hitler was such an agency. Fidel Castro of Cuba could not exist without one.

sibility of investigating violations of some 170 federal laws, among the more important of which deal with espionage, sabotage, treason, and other subversive activities.

!t should remain as such a force, and let there be no perversion of the agency's high standards as established under the leadership of J. Edgar Hoover.

THE USUAL THANKS. Although they already cwed us billions, we recently rushed to the aid of the British and put up the big end of \$3 billion which Britain's socialist government "borrowed" to support their collapsing currency. Having gotten this windfall, the British promptly thanked us by imposing a 15% tariff increase on industrial products imported from the United States.

Who was it that said in effect: "There will always be an England as long as there's an Uncle Sap?"

WHAT HAPPENED? Overlooked in the fuss over Soviet Premier Khrushchev's ouster was the fact that the U. S. State Department was caught completely flatfooted. One correspondent reported that the Department had just completed a study which concludes that Khrushchev was likely to remain the Soviet boss for a long time to come.

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# MONIN ARRESTY

TELLGRAM

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A VOTE TO SEAT MISSISSIPPI DELEGATION. IS A VOTE FOR ORGANIZED

VIOLENCE, MURDER AND OPPRESSION

MARTIN LUTHER RING JR.

BERNAND S. LEE V. CLARENCE H. KELLEY, ET AL. (U.S.D.C., D.C.) CIVIL ACTION NUMBER 75-1105

SOUTHERN CURISTIAN LEADERSHIP CONFERENCE (SCLC) V. CLARANCE W. NELLEY, ET AL (U.S.D.C., 1.6.) CIVIL ACTION HUMBER 76-1186

Serial 7 pulled from this file under court order of U.S. District Judge John Lewis Smith, Jr., and sent to Mational Archives.

DERNARD S. LEE V. CLAMENCE M. KELLEY, ET AL. (U.S.D.C., D.C.) CIVIL ACTION NUMBER 76-1185

SOURMERN CHRISTIAN LEADERSHIP CONFERENCE (SCLC) V. CLARENCE W. NELLEY, ET AL (G.S.D.C., D.C.) CIVIL ACTION MURICER 76-1186

Serial // pulled from this file under court order of U.S. District Judge John Lewis Smith, Jr., and sent to National Archives.



## FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

3	Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.
X	Deleted under exemption(s) b7(b) b(2) with no segregable material available for release to you.
	Information pertained only to a third party with no reference to you or the subject of your request.
	Information pertained only to a third party. Your name is listed in the title only.
	Document(s) originating with the following government agency(ies), was/were forwarded to them for direct response to you.
	Page(s) referred for consultation to the following government agency(ies);
	Page(s) withheld for the following reason(s):
	For your information:
*	The following number is to be used for reference regarding these pages:

XXXXXX XXXXXX XXXXXX RE:

BERNARD S. LEE VS. CLARENCE M. FELLEY, ET AL. (U.S.D.C., D.C.) CIVIL ACTION NUMBER 76-1185

SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE (SCLC) VS. CLARMICE M. FELLEY, ET A. (M.S.D.C., D.C.) CIVIL ACTION NUMBER 76-1186

Serial 67/ pulled from this file under court order of U.S. District Judge John Lewis Smith, Jr., and sent to Dational Archives.

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: DIECTOR, FBI (100-442529)

Uniffly Allie

DATE:

1/7/65

SUBJECT: CTAM

MARTIN LUTHER KING, JR

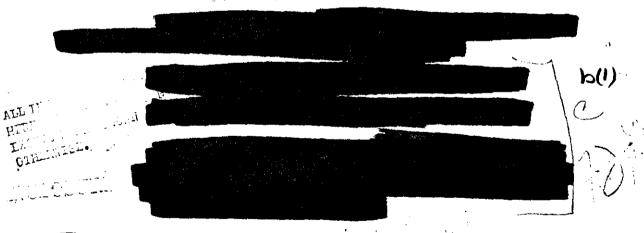
12-14-79

THISS. & BAT. PROSESS RDD 325 THISSU TO WILL 1-2.4.2 THIS OF PRAYERS - 7 - 8.57

ReBulet Cated 12/28/64.

Enclosed for the Dureau are four copies of an LHA concerning captioned subject, suitable for dissemination. Information copies furnished to Atlanta.

For the information of Atlanta, school LH, have been submitted to the Dureau and Atlanta to take the place of Cincinnati LHH re-captional tiple judylously submitted by Cincinnati dated 12/3/66% and 12/18/64.



2 Dureau (Enc. 4) (NI)

2 - Atlanta (Snc. 2) (RM)

(1 - 100 - 6670)

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5 - Cincinnati

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(1 - 157-210) AGENCY: ACT, ONL

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CT 100-14539

The attached LMM is classified "Confidential" in that it contains information furnished by confidential sources, whose disclosure would compromise imformants and, therefore, be detrimental to the national defense.



FEDERAL BUREAU OF INVESTIGATION

CLASSIFIED AND SCALL PARTIES Chio January 7 TOTAL TENSION 7 TOTAL TENSION 7 In Reply, Please Fefer to

HEASON FOR EXTENSION FCIM, II, 1-2.4.2 FOR 1-1-81 DATE OF HEVIEW FOR DECLASSIFICATION ----!

6016

Ladvised that

Reverend George W. Lucas is affiliated with the Bethel Baptist Church, Dayton, Chio, and is also affiliated with the Dayton, Ohio, Urban League. Source stated that Martin Luther King was scheduled to speak on November 22, 1934, at the University of Dayton Field House, Dayton, Chio, for a mend-raising rally. Source stated that King's appearance on November 22, 1964, was cancelled, but was rescheduled for November 20, 1964. The Bethel Baptist Church is sponsoring the appearance of King at Dayton.

furnished an incomplete list of delegates to the Mid-Century Conference for Peace at Chicago, Illinois, on May 29 and 30, 1950, which was reportedly sponsored by the Committee for Peaceful Alternatives. The list contain: the name of one George W. Lucas as a delegate from the State of Ohio.

A characterization of the Mid-Century Conference for Peace is contained in the attached appendix. c b(1)

the Dayton Chapter of the National States Rights Jamey (NSRP) had planned to picket King's appearance on November 82, 1964. However, November 29, 1964, is one of the dates for the NSRP Convention in Mobile, Alabama, and Dayton NSRP members planned to attend the convention in Alabama. Source dad not know if any MSRP members would remain in Dayton, Chio, to picket King's appearance on November 29, 1964. ( Jarahan LEDICS

A characterization of the NULP is contained in the attached appendix. :\_

FNCLOSURE

Figure from automatic

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b7(1

that eleven members of the NSMr, Dayton, Chio, picketed in front of the University of Dayton Field House where Martin Luther King spoke on Movember 29, 1984. There were no law enforcement officers at the Field House and the picketing took place from 7:00 to 8:00 p.m. The MSRF members carried signs protesting civil rights and integration. Some rights alleged that Martin Luther King belongs to 60 Communications and attended schools for Communists. According to the scarce, the picketing was peaceful and no incidents occurred.

Cincinnati Police Department, Sincinnath, Chio, advised a Special Agent of the FBI that a two-men plainelethes detail from the Cincinnati Police Department met Martin Lather King, Jr., at the Greater Cincinnati Aimport on Movember 29, 1964, at approximately 7:00 a.m. He Farther advised that these two officers escorted Reverend King until his a parture for Dayton, Ohio, by automobile, at 7:55 p.m., on Movember 29, 1964.

Office model Police Department, advised a Special Agent of the FBE that he was accepted to a 67(c) two-man detail on Sunday, November 29, 1964. This detail was responsible for escorting Martin Luthur Diag during his stay in Cincinnati.

advised that he not lifty as the Greater Cincinnati Airport and escorted him to the Metharians II as Motel on Fifth Life Street in Cincinnati, and later to the Bilan whist Church, 630 Glenwood Street, Cincinnati, Chio. They put the at two church services, the 10:00 and 11:00 services, as allow the services, was escorted back to the Methariani Hetal.

King had advised the block was proceedy avoiding any press conferences because repeated we have made embarrassing questions regarding his controvers with the mean parallel wersy with the Hoover. King also stated that he means sometimes which the Director and does not want to become involved in any way. King further stated that anyone we ld be a feel to become involved in

Cert TERMIT

any type of controversy with Director Moover.

7:30 p.m., and the two-man detail escorted him to the Cincinnati Corporation Limit and discontinued their services at approximately 7:55 p.m.

The automobile in which Ring was traveling was driven by a minister, Reverend L. Venchael Booth. Reverend King was accompanied in the automobile by Reverend Andrew Young.

A7(c) stated that K' is did not leave Cincinnati until approximately 8:00 p.m., and was due for a speech in Dayton at 8:00 p.m., the same date.

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人名英西西班牙斯 人名加索人格斯尔斯斯 小孩子人名英格兰 医克勒氏 医腹部腹腔炎 人名英格兰西西意意

Doctor Martin Luther King and Reverend Indrew Young, 334 Auburn Avenue, Atlanta, Georgia, registered for two rooms in the Netherland Plaza Hotel, Cinchmati, Chio, on Lovember 29, 1964.

The registration card shows that these two men were representatives of the Southern Christian Leadership Conference (SCLC).

Source advised that the restriction was made at 8:14 a.m. and the room was cleared at 7:00 p.m., Nevenbar 19, 1004. The registration card shows that the change for the root was paid by the Zion Baptist Church, 600 Glenwood Street, statements, Ohio.

On December 4, 1984, the "Journal Countil", a newspaper of general circulation in the Dayton, Chio, and, carried the following news item: "Freedom Forum Daices \$7000. Nearly \$7000 was raised for the Southern Christian Conference at the Freedom Forum, featuring Martin Luther King, recording to Reverend George R. Lucas, coordinator of the program".

CONTINENT

# TO TO TO TO THE

# KID-CHERONY COMBERTON NOW PERSON

The "Guide to Subversive Organizations and Publications," revised and published as of December 1, 1961, prepared and released by the Committee on Un-American Activities, United States House of Representatives, concerning the Mid-Century Conference Washington, D. C., for Peace: contains eu; following

"Mid-Century Confusioned for Perce

- April 25, 1951, 5. 5 for Communi Snd persons as Alternatives Offed as a meeting held in Chicago, May 30, 1950, by the Committee for Peaceful Repert been laimed us essembling nd turning them into a vast sounding board or Communica propagation.

  Committee on Un-Ambrican Activities, House opent 378 on the Committe Tends Offensive, pril 25, 1951, originally refunded April 1, 951, p. 59.) C) 0111 Partition of so many guilible 100 C and as having **い**め and
- <sup>11</sup>2. Cited as a Communica from target in the recent peace offensive offer Nord War II.' (Internal Security Strambour of the Senate Judiciary Committee, Enternal for Americans, S. Doc. 117, April 20, 1800, p. 95.) 3 War II.' E the Senate

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puo SDM Peaceful Alternatives Cited which was formed ស មា ţ) as a result of Communist located; ! : (° BOUCES No Conference 041444 t C 1 HU Li on which HO COOK! i h

head of September 16, 1950, at 30 North Deurborn Street, Chicago 2, Illinois. (Committee on Un-American Activities, House Report 378 on the Communist 'Peace' Offensive, April 25, 1951, originally released April 1, 1951, pp. 54-56.)

"2. As part of Soviet psychological warfare against the United States, Communist fronts seek to paralyze America's will to resist Communist aggression by idealizing Russia's aims and methods, discrediting the United States, spreading defication and demoralization \*\* \* Specializing in this field \*\* \* have been such organizations as \* \* the Committee for Peaceful Alternatives to the Atlantic Pact \* \* \*."

(Internal Security School Mattee of the Senate Judiciary Committee, Hamabook for Americans, S. Doc. 117, April 23, 1983, p. 90, also p. 96.)

#### ARTHURN

#### HAMMONA, (CHELL BACKE) PATEM (DEEDS)

On November 23, 1957, a source advised that the United White Party (USP) was organized at a convention held in Knowlile, Tennesses, on November 10, 1957. An article in November 26, 1957, issue of the "Greenville Piedmont," a newspaper of Greenville, South Carolina, reported "the recent formation of a new political party to be because the United White Party." According to the cardicle, the party was formed at a recently hold moduling in Theoretials, formed, at which many klenomen were represented. The UNIP was reported as being opposed to all "race mining organizations and individuals."

The July, 1988 feaus of "The Thunderlead," cold-described as the "efficient Thefal Haddensided Organ of the County of States Rights Party," reperced them as a and file "Deep of the Haddenside" had morged with the UNP and a "the bonder of the Haddenside Custos Rights Party," with neuronal effices at Fast Office Lon 201, Jeffersonville, Indiana.

In November, 1950, a course advised that the the NOT is composed of past numbers of klass-type organizations and notorious anti-Semites.

Tooms Number 19, eas A Suns, 1980, ella wardembolt," announced the address of the hand particul of the CE Ladbern changed from Jeffersonville, Indiana, to less Office Bon 783, Birmingham, Alabama.

On June 17, 1960, a secured advised that desired all Fields, the Information Director of the MBIR, is the undividual who "runs the NSPR."

"The Thunderbolt" continues to publish subicles attacking Negroes and persons of the Jewish solut.

#### APPENDIX

NATIONAL STATES RIGHTS PARTY (NSRP) DAYFON, ONFO

On August 17, 1964, a source advised that a National States Rights Party (NSRP) branch was active in the Dayton, Ohio, area, with headquarters located at 224 Oak Street, Dayton, Ohio. Source stated this group has an active membership of approximately twenty-five persons.

Source stated this group is affiliated with the parent NSRP organization which has its national headquarters at Birmingham, Alabama.

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THIS IS LOANED TO YOU BY THE FBI, AND NEITHER IT NOR ITS CONTENTS ARE TO BE DISTRIBUTED OUTSIDE THE AGENCY TO WHICH LOANED.

Sources of this Bureau whose identities are concealed in this document have furnished reliable information in the past

67(c)

1/8/65

Airtol

SACs, New York (100-136585) Louisville

Director, FBI (100-106670) ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED DATE 12-14-79 BY 80

MARTIN LUTHER KING. JR.

SECURITY MATTER - C

For the information of Louisville, Martin Luther King, Jr., has recently had contacts with one Frank Stanley, Jr. of New York City which have prompted the desirability of identifying Stanley and determining what, if any, subversive information may be available concerning him.

To date, the nearest identification made of the Stanley who may be identical to King's contact was information reported in ATairtel, copies to New York, 1/5/65, which stated that Frank Stanley, Jr., is employed in the office of Whitney Young, Director of the National Urban League, New York City.

Buairtel to New York and Atlanta, 1/4/65, contained information from Bufiles to the effect that in 1945 one Frank Stanley was identified as Publisher of the "Louisville Defender" and President of the Negro Newspaper Publishers Association. The "Daily Worker" of 7/10/46 identified a Frank Stanley as President of the National Negro Publishers Association. The 1964 issue of the Ayers Directory of Newspapers and Periodicals lists an F. L. Stanley as Editor and Publisher of the "Louisville Defender."

ISairtel 1/4/65 "Racial Situation, Louisville Division" forwarded a newspaper clipping from the "Louisville Defender" and identified Frank Stanley, Jr., as Editor of this newspaper.

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JAN 11 1965 - 200

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Aftel to SACS, Now York and Louisville PE: EARTIN LUTHER KING, JR. 100-106670

Louisville is instructed to promptly furnish New York available information from its files concerning the Frank Stanley, Jr., who is apparently still Editor of the "Louisville Defender" to assist the New York Office in resolving the identity of the Stanley of New York City who was King's contact. It will be permissible for Louisville to also contact established reliable sources to assist in this matter, but no inquiry should be made which would prove embarrassing to the Bureau or reveal to unauthorized individuals a Bureau interest in King.

New York should continue its efforts to positively establish the identity of the Stanley who was King's contact. Keep the Bureau promptly advised of all pertinent developments.

BERNARD S. LEE V. CLARENCE M. KELLWY, ET AL. (U.S.D.C., D.C.) CIVIL ACTION NUMBER 76-1185

SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE (SCLC) V. CLARENCE M. KELLEY, ET AL (U.S.D.C., P.C.) CIVIL ACTION MUMBER 76-1186

Serial pulled from this file under court order of U.S. District Judge John Lewis Smith, Jr., and sent to National Archives.

DERNARD S. LEE V. CLARENCE M. KELLEY, ET AL. (U.S.D.C., D.C.) CEVIL ACTION NUMBER 76-1185

SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE (SCLC) V. CLARENCE M. KELLEY, ET AL (U.S.D.C., D.C.) CIVIL ACTION NUMBER 76-1186

Serial 73 pulled from this file under court order of U.S. District Judge John Lewis Smith, Jr., and sent to National Archives.

BERNARD S. LEE V. CLARENCE M. KELLEY, ET AL. (U.S.D.C., D.C.) CIVIL ACTION NUMBER 76-1185

SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE (SCLC) V. CLARENCE M. RELLEY, ET AL (U.S.D.C., D.C.) CIVIL ACTION NUMBER 76-1186

Serial 672 pulled from this file under court order of U.S. District Judge John Lewis Smith, Jr., and sent to National Archives.

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DERNARD S. LEE V. CLARENCE W. KELLEY, ET AL. (U.S.D.C., D.C.) CEVIL ACTION NUMBER 76-1105

SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE (SCLC) V. CLARKNOR M. KELLEY, ET AL (U.S.D.C., .C.) CIVIL ACTION NUMBER 76-1186

Serial () pulled from this file under court order of U.S. District Judge John Lewis Smith, Jr., and sent to National Archives.

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### F B 1

Date:	12/31/64

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AIRTEL	(Priority)	
To:	DIRECTOR, FBI	
From:	SAC, OMAHA (100-6882) (RUC)	<i>1177</i>
Re:	CIRM	100
	MARTIN LUTHER KILG, JR. SM - C	·
	Re Atlanta teletype dated 12/29/64.	b7(p)
	Advised SA	
meal, a	m. 12/30/64, held a press conference, had and spoke before the Quadrenial Conference	of the Methodia
He depa 12/31/6	Movement at the Pershing Auditorium, Linc rted Lincoln 8:57 p.m. on 12/30/64 to arri 4. No action taken this Division.	oln, Nebraska. ve Atlanta
He depa 12/31/6	rted Lincoln 8:57 p.m. on 12/30/64 to arri 4. No action taken this Division.	oin, Nebraska. ve Atlanta
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He depa 12/31/6 3 - Bur 4 - Atl 1 - Oma HJO:db (8)	rted Lincoln 8:57 p.m. on 12/30/64 to arri 4. No action taken this Division.  ((A))  Teau (REGISTERED)  anta (2 - 100-5586) (REGISTERED)  (2 - 100-6670A)  ha	Telle -

UNITED STATES GC !emorandum TO Mr. Mohr December 31, 1964 C. D. DeLoach SUBJECT: VOTING REGISTRATION RALLY SELMA, ALABAMA REVEREND MARTIN LUTHER KING Earlier this morning at approximately 11:00 a.m., ASAC Gene Stewart called from Atlanta to advise that Reverend Martin Luther King had called his Atlanta Office from Chicago. King told his assistant in Atlanta to call FBI Headquarters and put us on notice that he was going to Selma, Alabama, as of January 2, 1965, in connection with voting registration activities. ASAC Stewart immediately advised me of this information. . At 5:10 p.m. this afternoon, Reverend Andrew Young, Executive Assistant to Reverend King called from Atlanta, Georgia. He explained that King had asked him to call. He stated that King's organization planned to hole a emancipation proclamation service in Selma, Alabama, on January 2, 1965. Reverend Young stated that there was some controversy involved inasmuch as a city ordinance forbids the holding of such meetings. He indicated, however,

Reverend Young stated that there was some controversy involved inasmuch as a city ordinance forbids the holding of such meetings. He indicated, however, that they planned to hold this meeting at a local church and they feel that these plans do not violate the said ordinance. He added that they have filed a petition before Federal Judge Thomas to allow them to hold this meeting. Reverend the language advised that Selma, Alabama, has a reputation for relief rousing.

I made it quite clear to Reverend Young that the Director's statements { to King during the conference held in the Director's Office several weeks ago still stood. I stated that our Agents would, of course, be alert to any matter within FBI jurisdiction however, it should be definitely understood that we could afford no protection.

Reverend Young stated that he wanted to set up a meeting with me sometime during the middle of January, 1965. I told him I would talk with him anytime he was in town.

ACTION:

NOT RECONDED 126 JAN 7 1965

It is suggested this memorandum be forwarded to the Ceneral In tigati Division for information. The Field has already been alerted by this revision:

potentialities of the meeting in question on January 2, 1965.

1 - Mr. Belmont

1 - Mr. Rosen

1 - Mr. Jones

12/29/64 Dates APPROPRIATE / GENCIES Transmit the tallowing in Clype in plaintest in rode? Via .....ARTEL ATRMAIL - REGISTERED (Priority) To: Director, FBI KAN TINKSOMMAKA KANDARO ABAM SAC, Birmingham (157-new) (iddC) Pron: RACIAL SITUATION, SELMA, ALA.; Subject: POSSIBLE MASSIVE PROTEST, BEGINNING 3/2/65 [T] BOMBING MATTERS - THREATS - (X) RACIAL MATTERS Remytel, 12/29/64. Enclosed are eight copies of a letterhead memorandum, Local military intelligence agencies have been urnished copies of this letterhead memorandum. Agency G.2, ONL COL CRD 7 Data Form. / Room 828 RB (14 Bureau (Enclosures 8) - AM 174) i - Jackson (Enc. 1) - ΔM RM ( 1 - Mobile (Enc. 1) - RM 2 - Birmingham (1 - 157-new) 133 374 6 1955 (1 - 100 - 3080): W:rvm (5)



In Reply, Please Refer to File No.

#### UNITED STATES DEPARTMENT OF JUSTICES

FEDERAL BUREAU OF INVESTIGATION

Birmingham, Alabama December 29, 1964

RE: RACIAL SITUATION, SELMA, ALABAMA; POSSIBLE MASSIVE

PROTEST, BEGINNING JANUARY 2, 1965



Informant stated several civil rights organizations, not named, representing many cities from all over Alabama, are expected to be present at that time. Persons leading the protest will be prepared "to go to jail", according to informant, who stated this massive protest is to be a "kick-off" for a statewide protest, aimed at securing better voter registration opportunities for Negroes.

Informant also advised the Mississippi Negro Democratic Freedom Party is expected to appear in Washington, D. C., during the next few days, seeking an opportunity to protest the seating of Congressman Whitting (phonetic) from Mississippi.

It is noted that the Congressional Directory of the 88th Congress, dated January, 1964, reflects Jamie L. Whitten is a Representative from Mississippi.

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APPROPRIATE AGENCIES

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Vio \_AIRTEL

ALRMAIL

DIRECTOR, FBI

SAC, SAN FRANCISCO (157-477)

SUBJECT:

MISSISSIPPI FPEEDOM DEMOCRATIC PAPTY

Enclosed for the Bureau are eight copies of a LHM dated and captioned as above. Two copies are being enclosed for Jackson.

b(1)

The demonstration will be afforded appropriate coverage by the San Francisco Office and the Bureau will be kept advised of all developments.

60

Local authorition addised.

Agency G 2, ONI, OSE CRD, 1 1, II3

/ Room 829 RB

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(3) - Bureau (Encls. 8) (REG)

3 - Jackson (Engls.3))(REG)(AH)

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Data Forw.

(1 - 157 - 477) (1 - 157 - 380)

(1 - 157-409) (MACIAL VIOTOTICE, SAN JOSE)

(1 - 157-272)(RM, SAN JOSE)

- "100-53902)(CIP'') (1 - 100-50885)(SAUTA CLAFA VALLEY FRIENDS OF SACC)<sup>C</sup>

(1 - 100-24927)(COPE)

Cl - 100-95768) (COMINEIL CEMPEAL DEMOCRATIC CM.)

(1 - 100-35019) (AMDPEN MONTGOMERY)

(1 - 100 - 45294) (FPED HIRSCH)

MESSIMA

165 JAN 6 1965

In Reply, Please Refer to

U) TED STATES DEPARTMENT OF USTICE

FEDERAL RUREAU OF INVESTIGATION

San Francisco, California

December 31, 1964

APPROPRIATE AGENCIES

APPROPRIATE AGENCIES

AND FIELD OFFICES

ADVISED OF TOUTING

ADVISED OF TOUTING

SLIP (S) BY

DATE

MIS

MISCISSIPPI PREUDOM DEMOCRATIC PARTY

Copies of this LHM have been furnished ONI, G-2, and OSI locally.



The demonstration is in support of a Process Democratic Party effort to head off senting of three Mississippi Congressmen in Washington, D.C., on January 4, 1965.

The "San Jose Mercury," a San Jore, California, daily newspaper, carried a story on December 31, 1904, indicating that the Reverend MAPTIC LUTBUR KING, Mobel Reace Proxe winner, has informed the Ganta Clara Valley Friends of SMCC he lends full force to a Sunday demonstration against three Mississippi Congressmen. The article quoted KITC as follows: "I am convinced that the whole national conscience must be mobilized to deal with the tragic situation of violence, terror and blatant failure of justice in Mississippi. I have already indicated we intend to consider calling for a nation-wide boycottof Mississippi products that would summon all people of good will across our country into active participation in the struggle for justice." U

ENCY ... GTRACKRISE.

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12-2-77 6080 LEDES

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ENCLOSURE

ENCLOPITION A

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#### MISSISSIPPI FREEDOM DEMOCRATIC PARTY



The news article indicated that the demonstration to be held January 3, 1965, at San Jose, California, will be supported by the Congress of Pacial Equality, ATT-CIO Committee on Political Education, other civil rights group, County Democratic Council, and area religious organizations.



b(1)

CONFIDENTIAL

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ATRICA

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b7(D)

SAC, ATHANTA

FLOM:

8AU, JACKSON(100-161)

MARTIN LUTHER KING, JR.

SH - C

he Beream letter to Jackson, 12/10/64.

Anchord for information of the Atlanta Division is one copy of Lill consisting of information furnished by the consisting of information furnished reliable information is the rest, constraing information regarding a mosting

of the information received which concerns the elimination of MANIX IVENSE RING, JR. Managed as this PD covers the permanent residence of KING.

2 - Atlenta (Enc. 1)(E0)
D- Lureau (100-106570)(Info)(E4)
3 - Jackson (1 - 100-161)

b(2) b7(D)

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ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 12 -14 - 79 BY 9503 RDD 12 2

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<sup>1</sup> FLC 31 (984

66JAN13 1965

December 28, 1964

MINITIA LUINITY TO JE

The attached material was sent to the Director from b7(c) New York, with the following note: "Edgar Hoover Dear Edgar from an oil frond b7(c)

64 JAN 141965

I thought you might, when you get time, first the interest in this in that your good friend J. Edgar Hotver how had some comments on Rev. King.

I wanted also to get "Old Black Joe's" community so  $\mathbb{T}_+$  sent him a copy.

I can't get to send Christmas cards so I want to to 1 b7(c) you I dove both you and not just now but already

P.S. I might even buy space in the 3.A. to print it is you thought it had went. An CR. IT.

COPY: skw

10-0-106670

THIS TO THE

ENCLOSURE

#### REV. KING AND THE PRINCE OF PEACE

The Reverend Martin Luther King, Jr. stood up before a distinguished company and the world to receive the Nobel Peace Prize. On that Thursday, December 10th, his countrymen, the vast majority of them feeling for him in their hearts a sense of tational pride, waited on his words.

In any American's memory, never had fate single out one citizen so typical of a vast and mistreaged supporting. Hardly ever has any one man been as adored and honored by twenty-two million of "his own people" not to mention millions of others who qualify as his own in every sense except coucher. Americans walted with fluttering hearts for the man to speak.

Who is there to say what most of his lilow clinzens hoped to hear. This writer, for one, hoped to be attendent turn a sort of proclamation that would all encompass the multiple described and are groups who stoke he still brightly burning furnaces and locating America. That was not to be.

Forthwith, Dr. King sort to narrow the aim of his polem to that was by singling out "my people". This unfortunate contast embyed at early in his address was all the more undertunate decause was all the more devisive. A listener right well be confuse. For how can there be any consistency to efforts for racial unity "my people" are not, at last, to become "one people."

It sounded schehow depressing and sounding so inevitably tarnished the luster of non-violent Polking the winner of the

100-106670-

**EMCLOSITUR** 

Nobel Peace Prize, to hear talk of "creative battle", "fire hoses and snarling dogs, and even death". Do men supposed to be concerned with peace lead the way is the direction straightaway, or do they really achieve their goal by laking us for a look down dark alleys where evil purposes lurk and other had are "brutalized and murdered." Should equable men veritably invested with the crown of peace display their intimate knowledge of horror and abomination or do they do themselves and their bause an injustice by holding up to public view the extremes to shich the few will go to thwart the will of many. Have we not in other times in other countries been taught the pain and penalty of life itself that the svil men do live after them and that a miserable few delight in and will eleborate on the infamy that is shown them whether they dwell in Moscow, Berlin, Philadelphia, Miss. or New York City.

Then, what might we have hoped to harken to from the sos of a moderate man - a moderate speech. We did not expect that (MENEGRATEC) to our country so degenerated before an elite company and the world. To tell the truth, we blush more for the speaker than we do for ourselves to hear of "wound injustice lying prostrate on the blood flowing streets of our nation." And we should a significant the cause of this embarrassment.

To hide behind a lie is nearly as and as to obscure the truth. All of the bad in America Dr. Kang, which apparent or pulsion, must exorcize, saying precious little about the good

Yet, a little later he confesses to "an which is faith in America."
And, indeed, he should. It is just that his provide of a policy
to exceriate his native land was more than most unfortunate.

What an opportunity this man who may be great did have. How proudly and well might Rev.King have bourne the mantle of a Prince of Peace. Suppose he had counted his blastings as an American as an example for coloured man everywhere. In what free country in the world, in what more self-emitical nation, in what land is there a more passionate regard for the underdog. See how Martin Luther King, Jr. has promered. Might he have said someplace in his address that while there was much evil there was much good, that the problem as regards his efforts a peculiarly American and that Americans with their peculiar regard for what is right will solve the problem in their own good time.

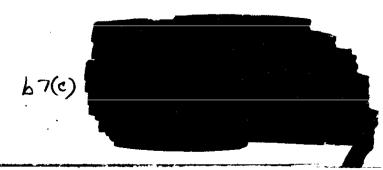
The winner of the Nobel Peace Trize spoke of "battles", "Blood flowing streets", "snarling dogs" and "dead. in America's cities." To achieve peace must a moderate man and a to war. One contemplates the images conjured by such talk in the minds of the Congolese Simbas. Does this kind of "non-violent" inspire concord or invite revenge.

A great country has the right to expect great inspiral from its great men. What good is there for "Rev.King's per in a statewide Mississippi boycott. If it were anywhere near effective would it not plange countless innocents amoung "his people" desper into "grinding poverty and even more secure.

"chain them to the lowest rung of the economic ladder", of which he speaks. Does he do "his people" and the people of Mississippi who depend upon the industrial output of that commonwealth any good at all. What further injury must all the people of Mississippi suffer if non violence follows this kind of harrowing path toward non violent protest. Has anyone ever heard of poverty heaped on poverty contributing toward peace.

Whenever a man is thrust on to center stage in the affairs of this Republic and of history itself, there is at least one acid test of his stature. Does the same talent that has datapulted him into a place of prominence manifest itselfint at ability to accept sincere criticism from others, or does the levish a plation he receives on every hand make him immune to criticism from whatever source.

The worth of Rev. King, who would be the Prince of Peace, is not so much to be measured by his unfortunate worth in Stockholm whereat we might understandably ask "breathes ther: I man with soul so dead who never to himself has said this he we own, my native land." The worth of Rev. King. to all men of good will, is there he attends serenely and with understanding to justificable crimitism and whether doing so he does as much honour to his statics as some of them may do injury to him. The answer to this, the future holds.



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Martin Kulhar Hory

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FEDERAL BUREAU OF INVESTIGATION WASHDO DEAR'E.B.I. DIRECTOR MOOVER:

ON BEHALF, OF THE MAJORITY OF AMERICAN NEGOTIES OF THE SUPERIOR CHARLES HIP YOU HAVE PROVIDED FOR THE SUPERIOR LANDERSHIP YOU HAVE PROVIDED FOR THE SUPERIOR AND REVEAL OUR WARELESS OF EFFECTIVE WORM THE BURGAU HAS DONE IN PROTUCTION THE CIVIL RICHTS OF ALL AMERICANS IRRESPECTIVE OF RACE OF LULOR.

PRESENT ALL AVAILABLE EVIDENCE, SO ASSILT TO ASSILT THE RESERVE ON THE AUTHORITY TO ASSILT THE AUTHORITY TO A ASSILT THE AUTHORITY TO A ASSILT THE AUTHORITY TO ASSILT THE AUTHORITY TO A ASSILT THE AUTHORITY THE AUT

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OF PERSONS GUILTY OF INFRIGING ON THE CIVIL RIGHTS OF NEGROES.

MR. HOOVER, I KNOW DR. MARTIN LUTHER MINE, SLEMAPS, AS FEW

OTHER MEN. WHAN DR. KING WAS ELECTED PRESIDENT OF THE MONTGOMERY

IMPROVENT ASSOCIATION (MS.A), I WAS ELECTED SECRETARY OF THE

ORGANIZATION. FOR SOME MONTHS WE WORKED WERY CYCSE TOGETHER

DURING THE MONTGOMERY BUS BOYCOTT. IN 1956, I RESIGNED AS

SECRETARY OF THE M.I.A., AND SEVERED MY RELATIONSHIP WITH

DR. KING. AT THAT TIME I SAID IN ESSENCE THE SAME THAN YOU

SAID ABOUT DR. KING IN NOVEMBER, 1964.IN MY BOOK THE MONTCOMERY

STORY (PUBLISHED IN 1959) I RESTATED THIS FACT AND IN MY MOST

RECENT BOOK THE ANATOMY OF MUTUALITY (PUBLISHED IN 1964) I

AGAIN STATED IN DETAIL, AMONG OTHER THINGS, TO ME MOSTITY OF

THE STATEMENT YOU MADE REGARDING DR. KING. YOUR STATEMENT

ABOUT DR. KING IS ONE HUNDRED PERCENT ACCURATE.

I AM SENDING UNDER SEPARTE COVER A COPY OF MY DOOK: THE AMATCHY OF MUTUALITY.

YOURS IN THE INTEREST OF A STRONG AMERICA
REVEREND URIAH J FIELDS, PRESIDENT AMERICAN CLUISTIAN FREEDOM
SOCIETY INC

P.S. YOUR BOOK MASTER OF SECIET IS EASILY THE FOLL VALUABLE BOOK EVER WRITTS ON COMMUNISM.

# Memorandum

FROM	\$	AC, ATLANTA	(Your file 100-5 and Serial 100-106670	
(SUBJECT		SECTIVITY EATTE	KING, JR.	ROS R.B. destroy 0-1 (For SOC use only)  I. INFORMATION CONTAINED UNCLASSIFIED UNCLASSIFIED EL-13-14-79 BY2503RD
			case is delinquent. Give spec	· ·
	KX	ReBulet 12/2		JR.
	<b>xx</b> 2.	☐ airtel DATE ☐ report  X3 letter	☐ letterhead memo ☐ 90-day progress letter	submitted  Skwill be submitted //22/65
		Reporting employee	· · · · · · · · · · · · · · · · · · ·	
	□ 3.	If valid reason exists when report will be	s for not submitting report at submitted	t this time, state reason specifically and
	<b>XX</b> 4.	Status of  Appeal airtel	☐ Inquiry ★★ In☐ letterhead memo	vestigation   Prosecution
	□ 5.	Submit ☐ report ☐ letter	☐ 90-day progress letter	
(Place r	eply he	ereon and return to B	Bureau. Note receipt and ac	knowledgment on top scrial in case file.)

U.S. GOVERNMENT PRINTING OFFICE 1964 -O. 73B-077

RE:

DERNARD S. LEE V. CLARENCE D. RELLEY, ET AL. (U.S.D.C., D.C.) CIVIL ACTICA NUMBER 76-1195

SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE (SCLC) V. CLARENCE M. RELEW. ET AL (U.S.D.C., D.C.) CIVIL ACTION NUMBER 76-1186

Serial 00 pulled from this file under court order of U.S. District Judge John Lewis South, Jr., and sent to National Archives.